Vocabulary of Hebrew/Aramaic and Greek Terms

- **Davar** (Hebrew): Word
- **Miltha** (Aramaic): Manifestation, instance, substance, incantation, Word
- **Memra** (Aramaic): manifestation, instance, substance, incantation, Word
- **Dibber** (Aramaic): Word
- **Logos** (Greek): Word
- **Tzimtzum** (Hebrew): "Reduction" a Hasidic concept that deals with G-d physically manifesting
John 1:1 (Transliterated)

- **Hebrew**: Bereishit haya hadavar
- **Greek**: En archei ein o logos
- **Aramaic**: Bereishit aytohi hwa miltha
- **English**: In the beginning was the _______
The Evidence In the Targums

I will cause the glory of my Shekinah to dwell among you and my Memra shall be "Your G-d.", the Redeemer.
(Targum of Jonathan Ben Uzziel; Leviticus 26:12)

Ye made the Memra of the L-rd king over you this day, that he may be your G-d
(Targum of Jonathan Ben Uzziel; Deuteronomy 26:17)
The Memra in Creation Through the Targums

- And the Memra of the L-rd said: "Let there be light"; and there was light by his Memra. *(Targum Neofiti Genesis 1:3)*

- And the Memra of the L-rd separated between light and Darkness. *(Targum Neofiti Genesis 1:4)*

- And the Memra of the L-rd called to the light "Daytime" *(Targum Neofiti Genesis 1:5)*

- And the Memra of the L-rd said, "Let there be a firmament" *(Targum Neofiti Genesis 1:6)*

- And the Memra of the L-rd said, "Let the waters be gathered." *(Targum Neofiti Genesis 1:9)*

- And the Memra of the L-rd created man in an image and likeness from before the L-rd, he created male and female, he created them *(Targum Neofiti Genesis 1:27)*

- On the seventh day the Memra of the L-rd completed his work which he had created, and there was Sabbath and repose before him on the seventh day from all his work which he had created *(Targum Neofiti Genesis 2:3)*
And when Moses used to enter the Tent of Meeting to speak with Him, he heard the voice of the Dibber speaking to him from the mercy seat, which was upon the Ark of the Testimony, from between two cherubim. From there the Dibber used to speak with him.

Numbers 7:89, Targum Neofiti
Thus the L-rd used to speak to Moses face to face, as a man speaks to his friend....... 

Exodus 33:11
You should know before humanity was created, there was a great light that filled all reality and there was no empty space for anything else. Everything was filled with this light without beginning nor end. However, when Hashem decided to create the world and to reveal himself (the reason for Creation), he reduced (Tzimtzum) himself.

*Etz Chaim (Section x chapter x)*
But emptied himself, taking the form of a slave, being born in human likeness. And being found in human form....... 

Philippians 2:7
More vocabulary

- **Echad** יֵדָע (Hebrew): One (Unified)

- **Yachid** יָחִד (Hebrew): Absolute Singular "One"

- **Elohim** אלֹהִים (Hebrew): A United G-d made up of more than one part

- **Eloah** אלֹה (Hebrew): G-d (Absolute singular)

- **Eyeh Asher Eyeh** אהיה אשר אהיה (Hebrew): I Am that I Am

- **Ena Na Ena** אנא נא אנא (Aramaic): I Am that I Am
Therefore shall a man leave his father and his mother, and shall cleave to his wife; and they shall become one flesh.

Genesis 2:24
Hear oh Israel, The L-rd Your G-d The L-rd is one.

Deuteronomy 6:4
Pirkei Avos

A commentary based on selections from Maharal's Derech Chaim

Rabbi Tuvia Basser
Maharal of Prague

Pirkei Avos

A commentary based on selections from Maharal's Derech Chaim

Rabbi Tuvia Basser
Better is a neighbor that is near, than a brother far off. This neighbor is the Middle Pillar in the godhead, which is the son of Hashem.

Zohar 2:115
And the [Roman] chaiyalim (soldiers), having woven a wreath out of thorns, put it on his rosh and a purple [royal] robe they threw around Rebbe, Melech HaMoshiach.

John 19:2
Now in the chodesh shishi the malach Gavriel was sent from Hashem to a shtetl in the Galil called Natzeret, To a betulah (virgin) given in erusin (betrothal, engagement) to an ish from the Beis Dovid named Yosef [ben Dovid], and the shem of the almah was Miryam.

Luke 1:26-27
Hashamayim kissi v'Haeretz Hadim Raglai ("Heaven is my throne and earth is the footstool for my feet"). El zei bayit asher tivnu Li ("What kind of House will you build for me?") says Hashem, v'el zeh makom menuchati ("Or where will my resting place be?")

Acts 7:49
And God said to Moses, Eyeh Asher Eyeh (I AM THAT I AM); and he said, Thus shall you say to the people of Israel, Eyeh (I AM) has sent me to you.

Exodus 3:14
But, Eshu {Yeshua}, because He had known every thing that was coming concerning Him, went out and said unto them, “For whom are you seeking?”

They said unto Him, “for Eshu Nasraya {Yeshua The Nazarene}.” Eshu {Yeshua} said unto them, “ENA NA {I AM}!” Now, Yehuda Mashlmana {Judah/Judas The Traitor} was also standing with them,

and when Eshu {Yeshua} said unto them “ENA NA {I AM}!,” they went backwards, and fell to the ground!

And again Eshu {Yeshua} asked them, “For whom are you seeking?” Then they said, “for Eshu Nasraya {Yeshua The Nazarene}.”

Eshu {Yeshua} said unto them, “I have told you that ENA NA {I AM}, and if you are seeking Me, allow these to go.”

John 18:4-8
Eshu {Yeshua} said unto them, “Amin, amin {Truly, truly}, I say unto you, that before Abraham came to be, ENA NA {I AM}!”

John 8:47[58]