
**A Study on the Book of The
Watchers**

(1st Enoch 1-36)

by Christopher Walter Fredrickson

Special Thanx: I wish to give a very special thanks to not only those who have encouraged me in this effort to author this study guide, but also the skeptics and critics on the Books of Enoch. This has caused me to dig deeper to find the truth in the Book of Enoch. The study of which I attend is known as Natzarim HaTorah which means the Watchmen of Torah. So of course I had to guard the Word of Yahweh and make sure that the things I included are correct. I want to thank as well Dr James Scott Trimm for allowing me to use his translation and print the Scriptures in his translation in this study from his works of the HRV (Hebraic Roots Version Scriptures) and his translation of the Books of Enoch. I wanna thank Tammy April for giving me a zeal for prophecy and pushing me in this study to dig deeper in this study also for being my checks and balance system in terms of making sure I authored this study correctly. I wanna thank the Schtix and Stones listeners for passing around the audio of this analysis of me and JJ Roxx and peaking people's interest and pushing the debate and demanding answers from religious authorities. Thanx to JJ Roxx, for keeping this study rocking and asking the hard questions. Thanks to NazareneSpace, Nazarene Media, YeshuaCast, thanx to Dale McCoyle, Sal, Sterling, Andre Rivenell from Ruach Broadcasting (lets set up an interview soon lol), Rabbi Robert Miller for his patience and help on Skype with this study. Thanx to Sam Peak for helping me look at the Sod level on many things, when speaking with Rabbi Miller, I thought of Sam's study on Pirkei Avot. Thanks to Tom Mitchell, Harry Krug, for the encouragement. And thank you for the purchase of this work. I hope it is edifying to
you

Forward: This study has been an amazing journey. I felt in the two months of putting this study together I have come out of it learning more than I have in the past 2 years. The original intention was to find out whether or not the Books of Enoch were authentic. It really became evident after the first week, that I could not deny the authenticity of 1st Enoch.

This study in many ways has changed my life, especially in the way I study Scripture, it has changed my perception of many things and has really brought the rest of the books of Scripture to life for me. I was tested many times in this process. I even hit a wall in chapter 32 of 1st Enoch in the study and I remember calling Rabbi Robert Miller about this very thing and I was told to look at the sod aspect of the Scripture, to understand this passage. So I started studying to Mystical aspects of Judaism to understand the context of what Enoch was seeing, and this made the entire Scripture and the Torah a 3-D entity to me. I was blessed to have come to that understanding and it has affected me personally and spiritually in a much fuller understanding of Messiah Yeshua and Torah.

Through this study we have had our critics, and that is to happen. But the critics of this work had helped me a great deal in this study as well, caused me to dig deeper, and to look at things on all 4 levels of understanding. The Books of Enoch are not an easy read, this I have found is the reason why many reject this work. However, Jude saw it as Scripture as did many of those all throughout Scripture and it was quoted time and time again in the New and Old Testament, so there had to be a level of authenticity here and we also had to understand that these people written about in the Scripture knew more than us. I was actually sent a picture by one such critic of the Books of Enoch in their trash can and that was an indication for me that this is not a book or study for those whom are happy with where they are

at. This is a study for those who want to dig deeper into study, who want to not only learn the historical aspect of the things in the Torah and the Prophets and the writers of the New Testament, but also who want a deeper spiritual understanding of these things, and it is not for those whom do not wanna dig deeper and whom do not want a full understanding of their Scriptures. This is not for someone who is happy with where they are at and the Christian Cannon.

One of the things that amazed me in this study as well is the element of prophecy. Many of the things we saw in this study are things that are happening now not only in the United States but all over the world. Much of this will become apparent to you in this study, and this was amazing fascinating to me, and I now see why we have so many different interpretations of coming prophecy, and it because there is much confusion because this book was left out of our Scripture which is a book on Prophecy.

The main thing that has made this book different than others on the Books of Enoch is that this one is not about UFOs and space creatures. But rather that of spiritual entities that have manifested here on earth, by a literal falling to earth by choice. I have read many commentaries and heard many of the Watchers being cast down in space ships. I have not found this to be the case after reading Enoch in context. In this study you will get a spiritual context for things spiritual and a literal context for things literal. No UFOs or aliens here. As a matter of fact the Books of Enoch, when read in context has shown that Ezekiel 1, was NOT talking about spaceship. So this is a much different kind of study than many others on the Books of Enoch.

For this study I encourage you to also purchase the translation of the Books of Enoch that was translated by Dr James Scott Trimm. This copy can be purchased at

www.nazarenedia.net under Bookstore and at www.NazareneSpace.com under Books and DVDs. That translation like this study is available in eBook and hardcover. Also you can download the 5 part audio series of this study that JJ Roxx and I put together absolutely free at the official Schtix and Stones website www.schtixandstones.info and click on “podcast” and you can find the audio in our archives. So in conclusion of this forward I want to thank you for taking this incredible journey with me on the Books of Enoch. Hold on to your seat it is going to be a bumpy ride, and there may be some turbulence.

Christopher Walter Fredrickson

History Behind the Books of Enoch

The books of Enoch has since become a part of the mainstream culture in today's day and age. Many films such as *Alien Armageddon, 2012* and many other have made note of this prophetic book. The Apostle Jude also makes note of the books of Enoch when he wrote.

“And Enoch, the seventh from Adam, prophesied about these men saying.....”

(Jude 1:14) (HRV)

So obviously Jude noted Enoch and the prophetic writings as Scripture, and displayed that it indeed held some spiritual weight in terms of Scripture. We must also be noble Bareans and note as well that Jude, like Paul and Peter did not have a New Testament during the times of their writings. So in this we must also take note that the books of Enoch were the books of prophecy that were held by the ancient Hebrews during the times of Yeshua as Scripture, profitable for doctrine and Paul makes note to Timothy.

Prophecy is not anything new, certainly not in New Testament times, for the Talmidim of Yeshua the Messiah asked Yeshua about prophetic things, signaling that “end time” prophecy was a dogma that had been held for thousands of years before the ministry of Yeshua the Messiah. Notice there were many prophecies in the culture of the ancient Hebrews about the coming of the Messiah. Notice in the Babylonian Talmud in Arachin 12a-13a the Rabbis are talking about the timing of the destruction of the temple in terms of Shabbatical years and Jubilee cycles. The ancient Rabbis were trying to pinpoint prophecy being fulfilled even back then. Notice as well the only time the destruction of the Temple is mentioned in Scripture is in Daniel. The same chapters where it talked about the coming

of the Messiah. The coming of the Messiah is one of the biggest prophecies in the times of the Tanak.

We can read about the prophecies that needed to be fulfilled in the realms of Yahweh's promises all throughout the Torah, and we see them fulfilled in the writings of the prophets and in the New Testament writings as well. So the Israelites were not new to the ideal of prophecy, given that it dated back into even during the times of Genesis. An understanding of the parallels between the Torah and end time prophecy is very significant in understanding the Great Tribulation.

Notice in Ezekiel 28 it speaks of 1/3 of all of the angels falling to earth. Compare this to Revelation 12:3-9, and most notable Genesis 6:1-4. So this has happened once before within human history, and it, just like all the other things mentioned in the Torah will take place once again. The book of Exodus centers around the title of that book of the Torah, the Exodus. Notice in end time prophecy there is a second Exodus in Romans 11:15, Jeremiah 30:3, Jeremiah 31:8, Ezekiel 37:21, and Zechariah 2:12 just to name a few. So we see that the history of the Biblical days repeat themselves, this is why it is important for the Christian to study Torah and to live by the Torah otherwise they cannot grasp what is happening during the end days.

Paul noted in 1 Thessalonians 4:16-18 and in 1 Thessalonians 5:1-2, the importance of Yahweh's holy days in terms of prophecy as the appointed times and seasons mentioned in Leviticus 23. Now how does the Books of Enoch fall into this? First we must realize we have established that the early followers of Yeshua the Messiah classified Enoch as cannon Scripture, Jude made reference to it as we stated before. Peter also made mention of the books of prophecy in 2 Peter 1:20-21. It is also important to know that Enoch was a part of the Torah, or atleast written

at the time of Moses or slightly after documenting what will happen again. As written by the prophet Enoch:

“The words of the blessing with which Chanoch (Enoch) blessed the chosen and righteous, who will be living in the day of Tribulation, when all the wicked and godless are to be removed”

(1 Enoch 1:1) (James Trimm's Translation of the Books of Enoch)

This should give us an understanding as to why Enoch must be looked at as Scripture, and should be reinstated as such. Not only the New Testament references by Peter (a disciple of Yeshua the Messiah), but also knowing from the Hebraic perspective that indeed these events will surely be repeated in the end days.

Why Was Enoch Taken Out of Your Scriptures?

Catholic and Protestant religions fail to have a Hebraic perspective in terms of The Scriptures, the Books of Enoch does not really jive to well with the Hellenistic mindset. Though fragments of Enoch were indeed found with the Dead Sea Scrolls as well as fragments of Shefer HaYasher (or Jasher) and the Apocrypha. The Hellenistic mindset actually is in contradiction to the Scriptures. In a time where pagan holidays such as Christmas and Easter rue the day over the Hebraic mindset of the authors of these originally cannon books of Scriptures. Thus the mindset is, get rid of the problem.

In Christianity the mindset is as such, the Old Testament is not really relevant for today, because the talking point is, “Jesus did away with the law”. Yet Scripture says something much different.

“All this word which I command you, that shall you observe to do; you shall not add thereto nor diminish from it. If there arise in the midst of you a prophet, or a dreamer of dreams, and he give you a sign or a wonder, And the sign or the wonder come to pass, whereof he spoke unto you, saying, Let us go after other gods which you have not known, and let us serve them ... You shall not hearken unto the words of that prophet, or unto that dreamer of dreams. For YHWH your Elohim puts you to proof, to know whether you do love YHWH your Elohim, with all your heart and with all your soul. After YHWH your Elohim shall you walk, and Him shall you fear, and His commandments shall you keep, and unto His voice shall you hearken, and Him shall you serve, and unto Him shall you cleave. And that prophet or that dreamer of dreams, shall be put to death, because he has spoken perversion against YHWH your Elohim, who brought you out of the land of Egypt, and redeemed you out of the house of bondage, to draw you aside out of the way

which YHWH your Elohim commanded you to walk in. So shall you put away the evil from the midst of you. If your brother, the son of your mother, or your son or your daughter, or the wife of your bosom, or your friend that is as your own soul, entice you secretly, saying, Let us go and serve other gods, which you have not known, you, nor your fathers; Of the gods of the peoples that are round about you; near unto you, or far off from you; from the one end of the earth even unto the other end of the earth.”

(Deuteronomy 13:1-8) (HRV)

“Therefore, do we make the Torah of no effect by trust? Absolutely not! On the contrary, we uphold the Torah!”

(Romans 3:31) (HRV)

“Think not, that I have come to abolish the Torah or the Prophets. I have not come to abolish, but to fulfill. Truly I say to you, until heaven and earth pass away, not one yud or one hook will pass away from the Torah, until they all be fulfilled.”

(Matthew 5:17-18) (HRV)

So given the mindset of Christianity and Catholicism we see their theology is not in alignment with Scripture nor the teachings of the apostles nor the Messiah. So obviously they will not make a case for the books of Enoch, despite their authenticity which has been proven for the better part of 2000 years if not longer. And the book of Enoch is a thorn in the side that must be plucked out from the flawed theology of the Hellenistic mind.

They also revel against the book of Shefer HaYasher (The book of the upright), cause it exposes the paganism in Christianity through it's holidays celebrated. How Christmas and Easter really originated. Many begin to ask questions about these things when they realize that the Apostle Paul did not celebrate these holidays, yet he celebrated Passover in Acts 20:6, again in 1 Corinthians 5:6-8, and in 1 Corinthians 11: 17-34, not only did he celebrate Passover but he also celebrated Shavuot in Acts 20:16 and in 1 Corinthians 16:8, in Acts 27:9 he fasted for Yom Kippur. Notice Paul did not have an Hellenistic mind like we are taught to believe.

In the books of Enoch a lot of paganism is exposed throughout the book by the Nephilim and the acts they committed, many of which are closely tied to Christianity and the man made theologies of the Church. So they could not have those pesky books of Enoch and Shefer HaYahser taking up room in their Scriptures, so hence they had to be removed.

Judaism for the most part has as well rejected the book of Enoch, the official statement given by Orthodox Jews is that 1 Enoch 1 seems to them to be a midrash, about Deuteronomy 33. Now no one can really find the parallel to 1 Enoch 1 being a midrash of Deuteronomy 33 however, there has to be an underlining reason not mentioned in the Orthodox and Hasidic communities, could it be because

Enoch points to Yeshua as Messiah? (A little more on that later)

However, the Ethiopian Orthodox Church has kept it as Cannon, and they take great pride in being the only ones. The reason could be is that the Books of Enoch have many names, one is Enoch, another is Chanoch, The Book Of The Watchers, and some claim first Enoch to properly be called Ethiopian Enoch. So thus the reason the Ethiopian Orthodox claim the book as their own and have kept it canonical in their Tanak.

1st Enoch was also canonized recently by the International Nazarene Beit Din on January 17th 2010, this statement was released by the International Nazarene Beit Din:

CANONICITY OF THE BOOK OF ENOCH Passed by the International Nazarene Beit Din 1-17-10 We the International Nazarene Beit Din do hereby declare Book of Enoch to be part of the Nazarene Canon. We have no hesitation in pronouncing this book to be a work of Divine inspiration, great antiquity and interest, and a book that is entitled to a circulation among those who take pleasure in studying the Word of YHWH. We declare that this book is profitable for teaching (doctrine) and for reproof and for correction and for instruction in righteousness. While we pronounce this

books to be part of the official canon of the Assembly, we do allow that a person who does not accept the canonicity of this books may still personally be in good standing with the Assembly. While the Beit Din recognizes the canonical status of the Book of Enoch in general, there are issues concerning the Calendar Section which must be addressed. When the Beit Din declares any book Canon, it means that we recognize that the autograph was inspired. In the case of the Book of Enoch the autograph was in Hebrew and none of the original Hebrew have come down to us, and only fragments of the Aramaic version have survived. The complete text survives only in an Ethiopic translation. In regards to the Calendar section, enough of the Aramaic survives to make it clear that it did not closely agree with the surviving Ethiopic Version, yet not enough of the Aramaic survives to reconstruct its meaning. Moreover there is question as to whether the calendar presented in 1st Enoch was intended as an actual alternative to the traditional Hebrew calendar for the keeping of feasts, or had some other use, perhaps astronomical. Therefore we do not advocate this calendar as a matter of halacha. It should be understood that “Book of Enoch” refers only to 1st Enoch and not to 2nd or 3rd Enoch.

The author of this study, as well is in agreement with the Beit Din as to the specifications of the Books of Enoch given the Hebraic nature of Enoch plus the evidences presented in the research of the Books of Enoch. So this study we intend to cover the Scripture that is 1 Enoch and allow the reader of Enoch to study the calendar on their own. The intention is to edify the body of Messiah, in this study and not to form denominational-ism within the Nazarene community.

1 Enoch Chapter 1

“The words of the blessing with which Chanoch (Enoch) blessed the chosen and righteous, who will be living in the day of Tribulation, when all the wicked and godless are to be removed”

(1 Enoch 1:1) (JTT The Books of Enoch)

This should be an indication to us that 1st Enoch is indeed profitable for our analysis on the prophecies of the end times considering that there is question to Bible scholars as to whom the physical 2 witnesses are as mentioned in Revelation, half of the scholars say Enoch and Moses, and the other half say Moses and Eliyahu (Elijah). What we see here is a definitive answer to half of the question, of the two witnesses, one is undeniably Enoch based upon a commonality between Enoch and Eliyahu. Neither one died for both were taken up to Yahweh in the clouds as recorded in Scripture. This observation is not to diminish the ideal of Moses being one of the prophets but the prophecy seems to fit through the commonality in knowing this key point.

This passage also addresses whom this book was written for and whom it was written to. This is a history that was lost for some time, and as mentioned in the introduction it is since made it's way to the forefront in many ways, television, radio, and those whom have been wanting to dig deeper into Yahweh's Word and His Scriptures have been drawn to this book, and now there are many sourcing this prophetic writing from the days of old and looking at it in a matter of something new, something that will happen once again given the circular nature. So the line “living in the days of Tribulation then draws one to the book of Daniel where it states as follows:

*“But you O Daniel shut up the words and seal the book—
even to the time of the end. Many shall run to and fro, and
knowledge shall be increased”*

(Daniel 12:4) (HRV)

Is the knowledge that Daniel is commanded to keep sealed in the book that of technological advances? Doubtful, though that is what is taught in many protestant denominations, also we must realize the Father Yahweh cannot be in contradiction to Himself.

“For I Yahweh change not.....”

(Malachi 3:6) (HRV)

*“Which that has been is that which shall be, and that which
has been done is that which shall be done; and **there is
nothing new under the sun**”*

(Ecclesiastes 1:9) (HRV)

So again our greek mindsets gets us into trouble in analysis, of the prophetic texts, Yahweh never said, “I changed my mind” nor did he say, “technology will advance” so here starts our journey into the prophetic words of Enoch and if we are diligent in this study we will know there is nothing new under the sun. Lets trust the Father as we continue. Also let us as well note that these verses are talking of knowledge of the prophetic words in the Scriptures, and affirmation of the Father's claims through science, history, and the genealogies of the texts.

*And Behold! He comes with the myriads of His set-apart
ones to execute judgment upon all, and destroy all the
ungodly; and to convict all flesh concerning all the works of*

their ungodliness, which they have ungodly committed, and all the proud and hard things which ungodly sinners have spoken against him”

(1 Enoch 1:9) (JTT The Books of Enoch)

Now lets once again look at the words of Jude

*And Chanokh (Enoch), the seventh from Adam, prophesied about these men also, saying, **Behold, YHWH comes with ten thousands of His Set-Apart-Ones: To execute judgment on all, to convict all who are wicked among them of all their wicked deeds which they have committed in a wicked way, and all the harsh things which wicked sinners have spoken against Him.***

(Jude 1:14-15) (HRV)

This is “New Testament” prophecy being spoken of in the “Old Testament” now given the fact that it is known that the noble Bareans made a point to check the letters of Paul to make sure they aligned with Scripture, (let us also remember, they did not have a New Testament during the times of these writings) the Old Testament writings were what the Bareans had to base the New Testament writings on to make sure it was in alignment with the Old Testament Scripture. So in essence the New Testament is only commentary of the Old.

NOTES:

1 Enoch Chapter 2

“Consider you all his doings of the heavens, how they do not change their orbits, and the luminaries which are in the heaven, how in the stations of their lights, that all will rise and set in order each in it's season, and transgress not against their appointed order”

(1 Enoch 2:1) (JTT The Books of Enoch)

Notice the mentioned verse illuminates the fact that the ancient Hebrews had an understanding of the planets and it's orbits, before modern technology. This is increasingly significant when we refer back to an earlier mentioned series of verses in Daniel and Ecclesiastes earlier in this study about knowledge. Can we conclude the ancient Hebrews did indeed have this “knowledge” back then? And where did this original truth come from that seems like a slightly new understanding? From the books of Enoch. Remember during the dark ages, and middle ages the consensus was the earth was flat and all the other planets went around the earth. Thus the text of Enoch concludes the lights or suns, were the things that were indeed stationary and there was a known orbit to the were what rose and set.

NOTES:

1 Enoch Chapter 5

“But you have changed your works and have not done the commandments of YHWH, but you sin against him with great hard words with your impure mouths against his greatness, Oh, you hard-hearted, you shall find no shalom”

(1 Enoch 5:4) (JTT The Books of Enoch)

Lets test the book known as 1 Enoch as Scripture, with Scripture. Where have we seen this concept before? We can look to the garden yes, but lets look to this promise of retaliation by YHWH when we do not observe his ordinances, or commandments. This is a precursor to Leviticus 26 and 27, which was later in Jeremiah 16:9-18. Deuteronomy 13:1-8 as mentioned earlier seems to be a shadow from what YHWH had said to the prophet Enoch as well. Thus warning us of the Jesus in Hellenistic teachings, as opposed to the Biblical Messiah Yeshua.

“Therefore shall you curse your days. And the years of your life shall perish, and the years of your destruction shall be multiplied in an everlasting curse, and you shall find no mercy”

(1 Enoch 5:5) (JTT The Books of Enoch)

Genesis 5 records Adam living to be 930 years and Methuselah being 969 years old, as we see from verse 1 of chapter 1 of the 1st book of Enoch, YHWH is setting the stage here for the abominations that are about to happen. He is showing his disgust and why they will live to be only 120 years of age in Genesis 6:3. Now lets also note that there is also a Remez, Drash and Sod understanding of this verse. The great thing about Scripture is there is a literal and

several levels of spiritual interpretation to each verse and the Father has given us the abilities to look at all of them. So the 120 years, is not only a physical but many prophecy scholars also believe it is a prophetic statement in accord with the Jubilee cycles. In this case both of which are true, so Yahweh is giving us a little of his own commentary here in chapter 5.

Notes:

1 Enoch Chapter 6

“And it came to pass when the children of men had multiplied that in those days were born unto them beautiful and comely daughters. And the angels, the children of the heaven saw and lusted after them, and said to one another: 'Come, let us choose us wives from among the children of men and beget us children”

(1 Enoch 6:1-2) (JTT The Books of Enoch)

“And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, that the sons of Elohim saw the daughters of men they they were fair; they took them wives, whomsoever they chose”

(Genesis 6:1-2) (HRV)

And this is where it all starts, these two verses are the basis for every Hollywood movie based on an alien invasion of Biblical proportion. In many ways they have hit the nail on the head, but they leave out the aspects affiliated with the Torah teachings we have brought out earlier in this study, thus they are only getting half of the picture. Now here is where we see a much familiar name in 2012 in this prophetic book when we go back to the Hebrew and Aramaic (The name will be in bold print)

“And Shemikhazah, who was their leader said unto them, 'I fear you will not indeed agree to do this deed, and I alone shall have to pay the penalty of a great sin' And they all answered him and said: 'Let us all swear an oath, and all bind ourselves by imperfections not to abandon this plan but to do this thing.' Then they all swore together and bound themselves by imperfections upon it. And they were in all two hundred; who descended in the days of Yared on the

summit of Mount Hermon, and they called Mount Hermon, because they had sworn and bound themselves by imperfections upon it.

And these are the names of their leaders

Shemikhazah, their leader,

Ar'tekif, the second to him,

Ram'tel, the third to him,

Kokav'el, the fourth to him,

Tami'el the fifth to him,

Ra'm'el the sixth to him,

Dani'el the seventh from him,

Barak'el ninth to him,

Asa'el tenth to him,

Hermoni, eleventh to him,

Matr'el twelfth to him,

Anan'el thirteenth to him,

Sitwa'el fourteenth to him

Shimsh'el fifteenth to him

Sahr'el sixteenth to him

Tamm'el seventeenth to him

Tur'el eighteenth to him

Yamm'el nineteenth to him

Zohari'el twentieth to him

*These are their chief council of **tens**”*

(1 Enoch 6:7-8) (JTT Books of Enoch)

In these two verses we see a once heavenly Sanhedrin of the Almighty YHWH our Elohim in the heavens counciling rebellion against YHWH, with the intent of defiling the human race.

Let us also make note of the name highlighted in verse 7. The name Barak would not surprise me if it were not for the last line in verse 8, **“These are their chiefs council of tens”** Lets refer to the entire chapter of Daniel 7. Now I am not going to get into any sort of guess work as to whom the different beasts represent, people smarter than myself would be able to give better analysis of that than myself. But lets look at the entire context, you have 10 beast in which seven, give their authority to the main leader, and 3 do not, hence a council of 10. One of the name represented in the prophetic book of Daniel is the current president of the United States. The name also comes from the book of Judges as well. The Barak in the book of Judges was a military leader. What do we call the President of the United States? Commander and Chief, commander of what? The armed forces. The book of Daniel also says the beasts represent 4 nations. Thus again affirming a council. Now lets look at the Arabic side of things. In Islam their Koran is written in Arabic, the name Barak in Arabic is “blessed” so to the Muslim mind, the name of Barak is hence a blessed muslim name.

There is a great teaching done by Rico Cortes, about 666, which is a tav tav tav in Hebrew, and it does spell a name....Mohammad. So given this information from Enoch of one who sits on the council, whom blasphemies YHWH and rejects YHWH's Torah and instruction and whom plans to defile the nations is a name meaning “blessed” in Arabic a language spoken by Islam, I think we can draw many conclusions from that 2 little lines from 1st Enoch to go into deeper study on this very thing. Thus possibly proving further the circular nature as opposed to time line model of

the biblical calendar cycle. Also this piece of information also helps to authenticate the prophecies of the Books of Enoch.

NOTES:

1 Enoch Chapter 7

“And all the others together with them took unto themselves wives from all, and each chose for himself one, and they began to go in unto them and defile themselves with them, and they taught them sorcery, and spellbinding, and the cutting of roots, and made them acquainted with plants”

(Enoch 7:1) (JTT The Books of Enoch)

significance of this verse in Enoch is astounding when we look at the book of Shemot (or Exodus). This is when we see sorcery on the main stage, the archeological evidence of Pharaoh's temple which still stands today oozes with relics, and evidence of spellbinding and sorcery shown in the structure, idol worship, numerology, astrology and we wonder where was this birthed on such a large scale. We had never seen this before in Scripture on such a massive scale as we did in Exodus.

Notice as well in Exodus all the various gods that were worshiped we had the usual suspects, of course there always has to be a sun god, and they had Achmen Ra, they also had Horus and many many other gods for every aspect of life. Hence prompted this commandment

“You shall not suffer a sorceress to live”

(Exodus 22:18) (HRV)

Why is the cutting of the root so significant here, many may think, well what is so bad about that? *The New Bible Dictionary* p.766 (1962) makes note that the cutting of the roots was to make an herbal narcotic that was spellbinding. This can be attributed to today with many

plant based drugs that cause ones mind to be slightly or severely altered. This was something the Fallen Ones also known as the Watchers taught the people on earth after their decent to earth. They wished to have their indention on the people to carry on, the lust that they had for the women on earth was not the only reason for their mission but also to have their presence and practices live on here on this earth.

We can notice that sorcery has taken on many different forms, such as middle eastern religions, new age mysticism, yoga, Islam, all the way down to pop culture where it is cultivated and accepted here today. Some question whether or not the Nephilim, or Fallen Ones, or Watchers are still alive today and if their seed is still being passed down. The conclusion that we can definitively come to is that they are still here on a much more dangerous way. They are still here in the spiritual. For their practices have lived on and have even influenced the Biblical faith in the form of something called Christianity which is the Hellenized offshoot of Nazarene Judaism.

Christianity has more sorcery disguised in it than possibly any other religion, at least the wiccans are honest with us when they admit who they are. But Christianity has been disguising it for 1,700 years and counting. Whether it be through their relics (rosary, cross, ighthus fish etc) to their pagan worship style (elevated pulpits, phallic symbols etc) there is also the holidays centered around other gods, many are worshiped by sorcerers, and witches etc. HaSatan is very smart in how he had made sure to diversify his influence, and hide the truth, and diminish it in a religion of over 3.5 billion people that help keep spiritual Egypt strong here today all over the world.

The practice of tattooing also comes forward from the Watchers as well, the practice came from a Spiritual branding.

"One who tattoos two letters on his flesh," etc. We have learned in a Boraitha: Said R. Eliezer to the sages: "Did not the son of Sattadai bring witchcraft out of Egypt, through tattooing on his flesh?"

(Mas. Shabbath 104b) (Babylonian Talmud)

*"And they began to sin against birds, and beasts, and reptiles, and fish, and to devour one another's flesh, **and drink the blood**. Then the earth laid accusation against the Torah-less-ones concerning all the things that were done upon it"*

(1 Enoch 7:5-6) (JTT The Books of Enoch)

"Only flesh with the life thereof, which is blood thereof, shall you not eat"

(Genesis 9:4) (HRV)

"For the life of the flesh (nephesh) is in the blood; and I have given it to you upon the alter to make atonement for your souls, for the blood makes atonement by reason of the life (nephesh)"

(Leviticus 17:11) (HRV)

The ancient practice of the drinking of the blood also dates back to many pagan and Hellenistic practice, many of the greeks would drink the blood of the mighty warriors whom have died, because they had the understanding that the "nephesh (which translates to life or SOUL)" is within the blood. This takes on a huge significance in the realms of today's modern day cults such as Mormonism who perform "blood atonement" ceremonies through the theology of Joseph Smith that Yeshua's blood was not enough. In essence in eating or drinking blood one is mingling their

seed with a stranger and outsider thus defiling themselves. This is why Yahweh says to not eat not drink the blood at least twice in Scripture.

We must make a special note about Yeshua and the Passover Seder, notice he says, “take this cup for it is my blood” we must look at the two gospels those words appear. The gospel of John and the gospel of Luke and Matthew. Not in the gospel of Mark, why? Because we must have an understanding first of the order of understanding within the text. The 4 gospels are written on 4 levels of understanding and Mark is written in the literal and deals with literal things of the life of Messiah. The Remez level looks at the deep meaning of the gospel, that is Luke, Matthew is written on the Drash level which is the spiritual level, and John was written in the Sod or mystical level of understanding. So were the Talmidim drinking Yeshua's literal blood? Of course not. But it does deal a great deal with the blood covenant, as we see all throughout Leviticus in terms of the sacrifices made before YHWH. I would encourage you all to acquire the book *Blood Covenant* by Henry Clay Trumbell it is available for free on the Library of Congress website www.archive.org.

This influence by the Nephilim has made it's way into pop culture ever since the writings of the books *Van Helsing*, and the *Twilight Series* the fascination of the drinkers of the blood and sorcery has been around a very long time one of the most famous silent movies of all time is one called *Nasferatu* which was written about a vampire by the same name. Through the years there was *Bella Legosi*, *Buffy the Vampire Slayer* etc. However now there is a conditioning taking place. Remember in the old films the vampires were the bad guys? Now through the PC mindset your young people are conditioned to not see the Vampires in the movies nor the sorcerers (*Harry Potter*) as the bad guys, they make the sorcerers and vampires now as sex

symbols. Isn't that essentially what they wanted to be in the Book of Genesis and Enoch?

It did not take long for Christianity to reject the Torah, but their love for the Nephilim lives on in spirit, and through the pop culture and day to day practices. And remember in the prophecies in the Book of Revelation 1/3 of all of YHWH's angels will be cast down to earth with HaSatan. And the Nephilim will be less likely to be rejected in today's time because of the conditioning of pop culture, than they were back during the days of Enoch. And notice thus far not much of a struggle happened toward the Nephilim influence by Yahweh's chosen people at the time. How much worse would it be today?

NOTES:

1 Enoch Chapter 8

“And Asa'el taught men to make swords of iron, and knives, and shields, and breastplates of brass, and made known to them the metals that are excavated from the earth and the art of working gold and concerning silver, and breastplates and ornaments, and concerning antimony, and eye shadow, and all kinds of costly stones, and all coloring tinctures”

(1 Enoch 8:1) (JTT The Books of Enoch)

Historians have yet to be able to explain many things about the ancient world during the times predating the great exodus from Egypt. It seems many of these utensils just appeared out of thin air. The rational historians are stumped because it is not an easy process to make many of the weaponry described in Chapter 8 of the books of Enoch which has been verified to have shown up on a massive scale during the times the book of Enoch took place.

Let us notice as well how the Nephilim also taught the women how to adorn themselves to make themselves sexually attractive and to stand out amongst the others. This could be looked at as a form of branding in a spiritual sense, in direct opposition to Yahweh's Torah in terms of the wedding covenant.

In Jewish wedding tradition, the women did not wear any adornments, but rather were told to mikveh before the wedding ceremony. So they could be presented as clean before their husband in the ceremony that takes place under the hoopa. It was a ceremony of purity, the hoopa would then be taken into the tent and the husband was to fornicate with his wife for seven days. This exemplifies 3 ancient covenant that is the wedding covenant, this includes the threshold covenant, which when we look at the Passover, we see the significance of the blood covenant as mentioned

before with the sprinkling of the blood over the door post and withing the trough below. After the husband and wife have intercourse for the first time the husband is to then take the hoopa to the father of the wife and present it to him showing that she was indeed a virgin because of the blood presented on the hoopa. There also the salt covenant, that like the blood covenant and the threshold covenant that take place during intercourse the first time with the husband and wife. But the salt covenant is tied in with the commitment. The salt, is also within the blood.

Ancient salt covenant, is the assurance that you will present to whomever the other individual is that you will show them the up most hospitality while they are in your home. Notice how when you go into a restaurant they usually have salt on the table, and this is the symbol of that establishment that the employees there will do everything in their power to make you happy and show you the up most hospitality, because you are there with someone whom you are in covenant with, whether it be a friend, a girlfriend or family member the salt on the table goes back to middle eastern custom that is prevelant throughout the Scripture. But the Nephilim took the women and presented them not as women of the Almighty Elohim but rather as sorcerers and prostitutes. The opposite of what Yahweh said the role the wife is in Scripture.

“And do not adorn yourselves with outer adornments of the braiding of your hair or of ornaments of of gold or costly clothes. But adorn yourselves in the hidden son of man of the heart by a humble spirit, without corruption or ornament that is costly before Eloah. For thus also, set apart women from before, those whom had faith in Eloah adorned themselves and were subject to their husbands”

(1 Peter 3:3-5) (HRV)

“Shemikhazah taught spellbinding, and root-cuttings, Hermoni the loosing of spells, Barak'el taught signs of thunders, Kokav'el the constellations of the stars, Zik'el the signs of lightning, Ar'tekif the signs of the earth, Shimsh'el the signs of the sun, and Sahri'el the signs of the moon. And they began to reveal these secrets to their wives”

(1 Enoch 8:3) (JTT The Books of Enoch)

We have already established that they taught sorcery, taught how to make narcotics from herbs such as marijuana and other things, to adorn themselves with shiny and expensive things, to wear make-up, and now we are seeing the women are now being taught astrological things. Why does this all sound familiar? Here is the birth of the ancient psychic, and witchdoctor. Do not think this is anything new. These practices are ancient, and are the endowment of sorcery, which Yahweh calls an abomination. Notice again how without the book of Enoch we see how these things are practiced in Egypt and these things appear to come out of nowhere. It is because a Biblical history was essentially lost. Now we can make sense out of many of the Father's commandments dealing with many of these things in the Torah, such as women remaining humble, sorcery, engraving into one's flesh etc. Context is the most important part of interpretation.

NOTES:

1 Enoch Chapter 9

“And they have gone to the daughters of men upon the earth, and have slept with the women, and have defiled themselves, and revealed to them all kinds of sins”

(1 Enoch 9:8) (JTT The Books of Enoch)

At this point Mikha'el Uri'el and Rafa'el, go to Yahweh and first present their adoration for the Father as mentioned in (1 Enoch 9:4) and they are alerting the Father as to the doings of the Fallen Ones. And notice that they say, “and revealed to them all kinds of sin” a revelation is not an endorsement of sin as some have tried to twist that verse, absolutely not. It is in essence the Nephilim are showing the daughters of men, how to sin, and bring about more sin through fleshly desires and through a thirst for earthly things in the heavens, thus conjuring demons through sorcery and drug use.

“And the women have borne giants, and the whole earth has thereby been filled with blood and unrighteousness”

(1 Enoch 9:9) (JTT The Books of Enoch)

Now here is where it gets rather unbelievable for many, this is also one of the most well known things about the book of Enoch aside from the Watchers falling to earth to be with the women. But we must ask ourselves is the Bible accurate? If we believe so then by all means we know this happened. Remember the story of David vs Goliath? Some have had a hard time with that as they do Jonah and the fish. How about some positive archeological evidence?

There are many authentic pictures via the internet in places like Google Images, of remains found of these giants

dating to the time of Enoch. I cannot put them into this book for reference because it is unknown who owns many of the copyrights to these pictures. But head over to Google Images and type in “nephilim” in the search bar, and a slew of authentic pictures will pop up as well as in YouTube of excavations were filmed where many of these skeletal remains were found of the offspring of the Nephilim. The pictures are utterly incredible, and there is no shortage of them either. Skulls the size of two fully grown human beings, rib cages that could encase 8 or 9 full sized human beings. These images are incredible and the evidence is definitive in the scientific community that yes these giants did exist.

Notes:

1 Enoch Chapter 10

“Then said the Most High, the Set-Apart and Great One spake, and sent Uri'el to the son of Lamech”

(1 Enoch 10:1) (JTT The Books of Enoch)

Is it possible that we have found why Orthodox Judaism has rejected the books of Enoch? Who sent Uri'el to Lamech? 3 different entities, Yeshua, YHWH, and the Ruach HaKodesh. This is also why theologically Christianity has rejected the Books of Enoch. Both reject it based upon the premise of this one verse, but for different reasons.

Orthodox Judaism does not believe that Yeshua is the Messiah, and those whom do need to keep quiet because of persecution by their Sanhedrin. Much of this puts a dent into the Sadducee concept of resurrection as well, so this prophetic book, needed to be shut out of Judaism.

In Christianity it causes an even larger problem, could you imagine Billy Graham having to come out and say, “Sorry folks, we have lied to you over the past 2000 years”? Cause the biggest lie within Christianity is that Jesus was in opposition to Yahweh and the Torah, and all we need is the Holy Spirit and we obtain that through saying a prayer that is not in Scripture called the “Sinners Prayer”. Notice it says in this verse all three spoke in 1 accord in agreement with one another. This also kills the trinitarian doctrines as well which is a focal point of Christianity. Yeshua did not come in opposition to Moses and did not come in opposition to the Torah nor the Father. This one verse makes that amazingly clear, and if this prophetic book were in your Scriptures it would crumble all of Christendom in this one verse so despite the fact the early Nazarenes quoted it in the

New Testament such as Jude, it is not profitable for doctrine in according to “the Church”

*“and said to him: 'Go to Noach and tell him in my name
“Hide yourself!” and reveal to him the end that is
approaching: that the whole earth will be destroyed, and a
deluge is about to come upon the whole earth, and will
destroy all that is on it.”*

(1 Enoch 10:2) (JTT The Books of Enoch)

When we look at the book of Genesis we see a huge gap between the Fallen Ones and Noah. When reading it we sit and “wait wait wait, that cannot be it? There has to be more to the story” now this is the great thing about 1 Enoch is the information is now being restored in these end days.

*“And YHWH said unto Mikha'el: 'Go, make known to
Shemikhazah and his associates who have united themselves
with women so as to have defiled themselves with them in
all their uncleanness. And when their sons shall die, and
they have seen the destruction of their beloved ones, bind
them fast for seventy generations in the valleys of the earth,
till the great day of their judgment and of their
consummation, till the judgment that is for ever and ever is
consummated. In those days they shall be led off to the
abyss of fire: and to the torment and the prison in which
they shall be confined forever”*

(1 Enoch 10:11-13) (JTT The Books of Enoch)

Now it is easy to conclude that the book of Enoch was dated back before the New Testament era. Given that fact that it was quoted by New Testament writers and taught as Scripture by them. But we see a whole slew of references to the book of Revelation here in these few verses. YHWH

is giving us a glimpse here as to what he will reveal to John in his vision that is the most contested book in Scripture, The Book of Revelation, because it was written so much later than the others. The ancient Rabbis have even said that the Book of Revelation is a stolen book based upon chapter 4 of Revelation, the throne of Eloah. This was originally cited in a book called *Jewish Mysticism* however we have concluded that even Enoch predated *Jewish Mysticism* thus validating the book of Revelation. If the Rabbis looked at Yeshua objectively then they could as well give credence to their piece of literature as well but they wish not to do that. They also fail to realize that the Throne of Eloah also appears in Zechariah, and Daniel, each of which a different vantage point and a different angle to Eloah's throne with Yeshua at His right hand.

“And then shall the whole earth be tilled for righteousness, and shall all be planted with the trees and be full of blessing”

(1 Enoch 10:18) (JTT The Books of Enoch)

We established at the beginning of Chapter 10 that Yeshua is speaking in accordance with YHWH and the Ruach HaKodesh, so he is as well speaking here, and let us ask ourselves, what was the main focus of parable of Yeshua in the gospels? So we are starting to see the mind of the Messiah and one of the things that will define him in his way of teaching the Word of the Heavenly Father this is also shown as well in the focus on agriculture in the later chapters in Leviticus.

“And the children of men shall become righteous, and all nations shall offer adoration and shall praise Me, and all shall worship Me.”

(1 Enoch 10:21) (JTT The Books of Enoch)

The interesting thing about this verse is it verifies that the destruction of the offspring and the statement of them going down into the abyss and into the valley as we read earlier in Chapter 10, is not talking about the days of Noah. Rather YHWH is already talking about the 2nd coming of Yeshua, cause the days after Noah, if he was referring to that time period then we would see that Enoch was one of the worst forgeries known to man, but when we look at previous verses we see that YHWH was talking about the second coming of Yeshua. Which in context is not all that surprising because there are more verses in the Tanak about the 2nd coming of Yeshua than there is of his first appearance.

NOTES:

Enoch Chapter 11

“And the truth and shalom shall be associated together throughout all the day of the world and throughout all the generations of men”

(1 Enoch 11:2)

Truth and Shalom as we see here are interchangeable, and in agreement with one another, this verse can be looked at in both historical and prophetic context. Do believers in Torah and Yeshua, find shalom during the times of tribulation and trouble? Does shalom (or inner peace) come through the knowledge of truth of what the Scriptures say and through living YHWH's right rulings? Through on the surface many of us go through tribulation, the shalom through the comfort of the knowledge of the truth outweighs that of hardship.

This abundant truth, is something the Hebraic Roots community should be citing just like Christendom cites John 3:16. This is also in many ways a part of the glue, of Torah and Messiah, given that they were never at odds with one another. Cause notice Yeshua said, “I am the way, the **truth** and the life” (John 14:6). Many of us have heard before how the Torah was referred to in the Tanak as “truth”. As we see in the later lines in this one verse we also see mirrored in many things in Leviticus, and Exodus, “...throughout all the generations of men” or in some translations “throughout all your generations”. This was said about many of the things of the Torah.

One of the things we must look for in this work of the Book of Enoch is not only does it align with Scripture, which is first and foremost, but we must also observe the

language patterns, here we see statements and ideals that are spoken of in the Torah and in the prophets and and the New Testament.

So this one simple verse that many tend to skip over is one of the biggest cases for 1st Enoch, cause we see a linguistic commonality tied in with that of the spiritual message of Torah as Truth and the Shalom that is given through, the two which as stated above are interchangeable and the same thing, this is also great foreshadowing of the Messiah and the writings of Paul in his times of struggle.

Notes:

1 Enoch Chapter 12

“And the soul of Chanoch (Enoch) was wrapped up in the instruction of YHWH, in knowledge and understanding and he knew the ways of YHWH, and he wisely retired from the sons of men, and secreted himself from them for many days”

(Sefer HaYashar (or Jasher) 3:2) (JTT Shefer HaYashar)

“Before these things Chanoch (Enoch) was hidden, and no one of the children of men knew where he was hidden, and where he abode, and what had become of him”

(1 Enoch 12:1)

One of the things we have come to realize in part 1 of this study is that the Biblical timeline is not, a straight line with a beginning and an end, but rather it is circular and something that repeats over and over again. Heaven is set up like the Tabernacle as we have read thus, prophetic messages in the Scripture and History follow the same instruction and have similar attributes for identification purposes. (Numbers 3) (Ezekiel 1) (Notice the beasts)

This prophetic verse in Shefer HaYashar (or Jasher or Yasher) shows the wrapping of instruction in conjunction with the verse in 1st Enoch. Now this is very significant, cause we see the actions of Enoch also being taken by Job in the prophets, and EliYahu as well as many others. So we see a commenality with those whom have been named the prophets of Yahweh. Now the glue that really makes this verse cohesive with the Torah is the most simplistic of verses in Enoch. It says in Shefer HaYashar that Enoch was wrapped in the instruction of YHWH, what is his instruction? The Torah. We see this as a precursor to the

Messiah Yeshua as well, one of the main arguments by the Anti-Missionaries is that the perfect Torah could not become flesh. Notice in Enoch it says that he was “wrapped” in YHWH's instruction, this is a spiritual “wrap”. This shows that Enoch was walking in the rulings of the Creator and rejoiced in the Torah and the Father's holy instruction. Lets fast forward to 2012, and incident happened with a Rabbi Ralph Messer, do you happen to remember what he did with the Torah scroll, when a pastor visited his congregation, whom was being investigated for sexually deviant behavior with male children? Messer then wrapped this pastor in the Torah Scroll. Notice the actions of the Nephilim, they had spat upon the Torah and done the opposite of what was in the Torah and made the people do the same. Hence Messer had brought shame to the Torah, in the same case as the Nephilim. What is the punishment?

“and lo! The Watchers called me- Chanoch the scribe- and said to me 'Chanoch you scribe of righteousness, go declare to the Watchers of heaven who have left the high heaven, the set-apart eternal place, and have defiled themselves with women, and have done as the children of the earth do, and have taken themselves wives: “You have wrought great destruction to the earth: And you shall have no shalom or forgiveness of sin: and inasmuch as they delight themselves in their children. The murder of their beloved ones shall they see, and over the destruction of their children shall they lament, and shall make supplication unto eternity, but mercy and Shalom shall you obtain”

(1 Enoch 12:4-6)

This form of Torahlessness has brought destruction to the world says the Father, when talking to Enoch. Look around you, what is going on in the world. Remember Yeshua even said, “the wages of sin is death” could this be what Yeshua was referring to on some level? YHWH says he is taking out the offspring of the Nephilim here in this passage, and that they shall never find shalom or peace, or the forgiveness of their iniquity.

We really now start to see how many of these things as children we thought were harmless, are not really so harmless on our eternal, on our spirit. In Part 1 of this study we covered the many things the Fallen Ones had brought to earth and the things they taught the sons of men, and their wives and how the influence of the Fallen Ones are still alive today in every single aspect of today's modern society. Don't you think it is time we talk to our children about these things in Scripture and why the Torah is important and should we not do this at a very young age with them? Before they belong to the influences of the Fallen Ones in the things of the world? This is not a game brethren, open your door and walk outside, you can see this is very real.

NOTES:

1 Enoch Chapter 13

“And you shall not have toleration nor request granted to you, because of the unrighteousness, which you hast taught, and because of all the works of godlessness and unrighteousness and sin which you have shown to men'. Then I went and spoke to them all together, and they were all afraid, and fear and trembling seized them”

(1 Enoch 13:2-3)

For the greek mind this is awfully bewildering, many may say, “well if they accepted Jesus and if this were not old testament times then they would have gotten a second chance”. This is something that is often talked about in Christianity that if those whom YHWH brought fury upon in the days of the old testament were alive during the days of the new testament then there would be a different outcome and different course of events. This type of ideology suggests that either:

A) We have two different gods at work in the old and new testament

B) YHWH changes ever so constantly and of course he changed his mind

Both suggestions negate Scripture when YHWH had said time and time again through both the old and new testament, “I do not change”. Lets get something straight here, these Watchers that left heaven, to pursue the women on earth, were there during the times of creation. Notice in the HRV and other Hebraic translations, the word, “Elohim” is used. The name Elohim is actually plural, meaning “Mighty ones”. It is common knowledge that Yeshua and the Ruach HaKodesh were with YHWH during the time of

creation. We also saw further proof of this in 1 Enoch 10:1. Another reason the Hellenist refuses to look at Enoch in context verse by verse precept upon precept.

If one sins willingly then there is no excuse for ones actions. These Fallen Ones were there with Yeshua, with YHWH, and with the Ruach HaKodesh, this should have not been a surprise to them. Their actions are that of vanity, ego, lust, pride, and willingness to sin. It is important, in knowing when we witness to friends and family about Yeshua and Torah, they no longer have an excuse to break Torah or not to accept Yeshua as Messiah. It is willing sin that we will be held accountable for during the time of Judgment. Do we see a majority of those in the world willingly pushing the agenda of the Nephilim and keeping their influence alive in today's culture through the glorification of vampires (1 Enoch 7:5-6), a neutral or pro drug use approach (1 Enoch 7:1), or thinking that anything goes (Exodus 22:18) think that we will not be held accountable for the things you now know of Torah and Messiah, and now the books of Enoch?

The only reason we should be engaging in this study is not to be the smartest person in the room on this subject, but rather because we know a part of YHWH's word has been lifted from the Scripture and we wish to restore it and make the argument for it's restoration. However, in recognizing it is Scripture we must also treat it as such for instruction. As we continue lets check ourselves and ask, are we going to treat this book as a story, or are we going to heed what YHWH has said within this writing? We have seen the atrocities that the Nephilim have committed, and we have seen because they had the knowledge of what they were doing, as apostate, they are held accountable because of it. Considering you have read the first 13 chapters of 1 Enoch thus far, you are held accountable for following the

ways of the Nephilim knowing what they had done. Keep that in mind as we continue.

NOTES:

1 Enoch Chapter 14

“And from henceforth you shall not ascend into heaven unto all eternity, and in bonds of the earth the judgment has gone forth to bind you for all the days of the world”

(1 Enoch 14:5)

One of the things often heard about the Nephilim is that, the flood wiped out the Nephilim and they are no longer here, so the history is not that important because they are no longer here. As we see in this verse, that is not the case they are still here. They have been bound to earth. James, the brother of Yeshua, even said in James 1, that that the spirit of the Anti-Messiah is already here among us. As we see here, it is not the Nephilim that were taken out during the flood, and a spiritual entity cannot be taken out by the tangible things of the world. Have you ever heard of someone killing a spirit (ie: Ghost, Shadow People etc)? Of course not, but as we read on we see who was taken out.

“and (that) previously you shall have seen the destruction of your beloved ones and all their sons and the possessions of your beloved ones you shall have no heirs to them, and they shall fall before you by the sword of destruction”

(1 Enoch 14:6)

When we do not study the prophetic book of 1 Enoch we adopt a lot of the Hellenistic concepts of Enoch and the Hellenistic concepts that are beyond basic common sense. We must realize that the Nephilim and their offspring are not the same, the offspring, is 50% human, thus half spiritual half physical. Is it possible that their DNA is still around today in modern human hybrids? When we look at professional basketball stars such as Yao Ming, Shawn

Bradley, and Minute Bol, we have to be open to the possibility through what the Scripture says and common logic. Plus the fossilized evidence of human beings being as tall as 30 feet tall. Do we also dismiss the David and Goliath story as well? Well I hope not if we consider all Scripture to be true.

The question then arises, if the Nephilim are here and they are spiritual entities and they had sexual relations during these times with the women of the world, yet the offspring was killed, how could the offspring be around still today? How could the DNA have been passed down to people of this century? That is very simple. 1 Enoch 5, as we noted previously, they taught the people of the earth to drink blood. Notice the Scripture in Leviticus stating, “The life (Nephesh) is in the blood” and we are commanded in the Torah not to drink nor eat blood. Why? Because the Creator is smarter than we are now, we only recently found out that DNA can be passed down through the blood. There are many stories of people whom have adopted the characteristics of others whom have donated blood when given a blood transfusion. Many of you have heard of people whom have received limbs or organs from those who donated their bodies to saving the lives of others in their passing. There are numerous write ups in medical journals about these strange phenomenons that medical science cannot explain yet they know these encounters have happened. To the Hebraic mind it is rather simple, the nephesh is in the blood, and nephesh means soul.

NOTES:

1 Enoch Chapter 15

“And though you were set-apart, spiritual, living the eternal life, you have defiled yourselves with the blood of women, and have begotten (children) with the blood of flesh, and, as the children of men, have lusted after flesh and blood as those also do who die and perish”

(1 Enoch 15:4)

One thing we must take note of, some have looked at what YHWH had said out of context in the books of Enoch when he says that the Watchers had “defiled themselves with women” and they then take issue with this based upon a lack of context of what the Father is saying. Feminist believers take issue because they believe that it indicates that women were the cause of defilement and that the Scripture is presenting women as dirty creatures, however that is not what it is saying at all. Here we see once again the points we have made with the defilement through the blood but we see how it affects the spiritual entities, it causes them to not to be able to return because not only what they had done but also because notice in Leviticus it says for men not to lay with beast, this is essentially the equivalent of that in the spiritual entities of the Watchers. Notice we are constantly referred to as YHWH's sheep, or His flock all throughout Scripture. Angels were not made for man, nor for women. They were made to honor the Most High. Notice as well it appears that the Angels also have human characteristics, they have choice.

We can fast forward to the 1800s when this new religion, came to the forefront from a Joseph Smith, known as Mormonism. Now isn't it not interesting that Joseph was supposedly visited by an angel of light, and given the book of Mormon. Again, the Scriptural cycle is circular and these

things do repeat themselves. So if this had happened once you better believe it will happen again. But lets look at the similarities between Mormonism and what the Nephilim taught the people of the earth.

•Blood Rituals to pass down the DNA of the Nephilim through drink, and

shedding: Mormons believe that Yeshua's blood was not enough that the book of Mormon tells them to shed their own blood and the blood of those who turn away from Mormonism for the atonement of sins, this also diminishes the divinity of Yeshua

•The sexual perversion: notice the angel told Joseph Smith to have many wives and you will be brought closer to God and could become a god himself if he had enough wives

•Occult Mysticism: The higher ups in the LDS have their own temple, that they must be invited to and must have a certain ranking in order to be able to attend this prestigious temple, a former occultist turned Mormon cited in the documentary The God Makers, that the practices that went on in there were the same ones performed to conjure demons (Nephilim) in occult and satanic worship services.

“And now the giants, who are produced from the spirits and flesh, shall be called evil spirits upon the earth, and on the earth shall be their dwellings”

(1 Enoch 15:8)

“And as it was in the days of Noach, thus will be in the days of the Son of Man”

(Luke 17:26) (HRV)

Is there something here in this verse in 1 Enoch in terms of prophecy and paranormal experience today? Yeshua proves once again that prophecy and the Biblical time line is not a time line at all but rather a circle. The events repeat themselves like a circle, like a time clock rather than like a line with a beginning and End, cause Yahweh's reign will last forever. Paul also illustrated this.

*“Now concerning the **times and seasons**, my brothers, you do not need [me] to write to you; for you truly know that the day of our Adon will so come like a thief in the night, as they are saying, shalom and quiet. And then suddenly, destruction will come upon them, as birth pains upon a pregnant woman, and they will not escape”*

(1 Thessalonians 5:1-3)

Many have tried to use the verse in Thessalonians as an endorsement for the ideal of a pre-trib rapture in context we see Paul is not hinting at this at all. But rather that we will know the happenings by the times and seasons. Showing once again that the Biblical events repeat, and is in a circular pattern. With this truth, can we look to any point in the Torah or the New Testament where there was a “rapture”? Of course not.

But lets look at something that Coast to Coast AM radio show hosts Art Bell and George Norry have been saying since the late 90s is we are in “*the quickening*” Now one must not look to such shows for any kind of truth, I personally listen for entertainment reasons, but it has

become rather obvious that paranormal activity has increased in the past 20 years, this is undeniable. I have talked with many people in the Hebrew Roots that have been bothered by things such as shadow people and ghosts as well as other entities.

Through things like YouTube and social media, cell phone cameras etc, it is impossible to deny that there are entities out there that science, psychiatry, and history cannot explain. But the Books of Enoch hold the answer. 1 Enoch 15:8, is the answer many have been looking for in terms of these supernatural entities, we see hovering over the dome of the rock, the sitings of a 6 foot winged man in Point Pleasant, West Virginia, known as the Mothman, as well as other strange entities, we no longer even think twice about anymore. We know these things are here and we just pray we do not come into contact with one of them. But 1 Enoch 15 refers to them as “spirits”, given they came down from Heaven, this of course is obvious. But it is important to note these things have not only lived on spiritually as we have seen through their influences into modern culture, but they also are able to take forms. And being that they are spirits, they cannot die. The soul can die, but not the spirit as we see throughout Scripture, the spirit is eternal.

The same verse also notes that this is “their dwelling”. Lets look at the Ketuvim of the Natzarim and see if this is noted as being the case as well.

“My sons, it is the last time, and according to what you have heard, that a false messiah will come, even now there are many false messiahs, and from this we know that it is the last time”

(1 John 2:18) (HRV)

“And every spirit that does not confess that Yeshua has come in the flesh is not from Eloah, but this [spirit] is from the false messiah [of] whom you have heard that he would come and now is already in the world”

(1 John 4:3) (HRV)

In part 1 of this study we saw how the Watchers brought the false gods to earth and their practices. Given that we now know they were set to dwell the earth as spirits, we know of which the spirit that Yochanan (John) was speaking of, and it had been here a very long time, and it has spread throughout nations and cultures like a cancer, sneaking it's way into the back door of the sanctuaries. It has found it's way into Christianity and every other religion under the sun. The practices from the Nephilim were the reasons for the demise of Egypt, and why the Israelites were lead out by Moses. Notice as well Yeshua said:

“Now if you were from the world, the world would love it's own. But you are not from the world, for I have chosen you from the world. For this reason the world hates you.

(John 15:19) (HRV)

“Now is the judgment of this world. Now the ruler of this world is cast outside”

(John 12:31) (HRV)

“Evil spirits have proceeded from their bodies; because they are born from men and from the set apart Watchers is their beginning and primal origin; they shall be evil spirits on the earth and evil spirits shall they be called”

(1 Enoch 15:9)

So, some still may not think, 1 Enoch should be canonical, but there is no denying the presence of these entities and how they are making themselves known in these ends days, to make people turn to new age mysticism and Catholicism to try and figure out what these things are, and how to get rid of them, fortunately the Natzarim know what these things are cause the Scripture of 1 Enoch defines it.

“And these spirits shall rise up against the children of men and against the women, because they have proceeded from them.”

(1 Enoch 15:12)

The Kundalini Spirit is something that has infiltrated the pentecostal church, notice the members of pentecostal assemblies, often wish to be filled with “the Spirit”, and to feel the “presence of God”. The question is, which spirit? And which god? The word god is that of a title, and the word spirit is open to many different things. The Kundalini spirit has infiltrated free will assemblies in Christendom for some time now. It is said to be an anointing by the Holy Spirit (Ruach HaKodesh), cause it is seen on TBN and other cable evangelism channels as being a blessing. One of the things often focused on is speaking in tongues. Was the gift of tongues given during Shavuot? Of course that is undeniable, however the purpose was to bring the message of Yeshua to those in their own language, it was not incoherent babbling. If an assembly is in agreement that the Levite or the pastor is supposed to give us the word of God and a message from Yahweh, then is it a spirit of reverence for YHWH, that would interrupt a sermon or study with incoherent babbling that does nothing more than shift the focus of the word of Yahweh to that of the person

convulsing on the floor? And if this were the case seeing that two spirits were working against each other, it is obvious someone in the room is false. This is the spirit talked about in verse 12 of chapter 15, and now we see where this Kundalini spirit had stemmed from.

We hear of possession and we may ask where did these things come from how did they get here? 1st Enoch helps us shed some light on not only many things paranormal but also in the inherent struggle here on the earth, concerning evil spirits.

NOTES:

1 Enoch Chapter 16

“From the days of the slaughter and destruction and death of the giants, from the souls of whose flesh the spirits, having gone forth, shall destroy without incurring judgment- thus shall they destroy until the day shall be consummated, over the Watchers and the godless, yea, shall be wholly consummated”

(1 Enoch 16:1)

“And I saw the beast and his armies and the kings of the earth with their soldiers gathering to wage war with him who sits upon the throne with his soldiers. And the beast was caught and the false prophet with him, who performed signs before him by which he seduced those who received the mark of the beast and those who worshiped his image. And both of them went down and were cast into a lake of burning fire and of sulfur”

(Revelation 19:19-20) (HRV)

Given that 1st Enoch is not only a book of history but of prophecy we see that the vision given to Yochanan in Revelation coincides with the judgment that will be carried out upon the Watchers, in the time of Revelation cause HaSatan and his army will be defeated, and who sides with HaSatan? From what we have seen it is obvious that the Watchers make up HaSatan's army.

NOTES:

1 Enoch Chapter 17

“And they took me to the living waters, and on the fires of the west, which receives every setting of the sun”

(1 Enoch 17:4)

“And he showed me a pure river of living water, also bright as crystal, coming from the throne of Eloah and the lamb”

(Revelation 22:1) (HRV)

Notice that both Enoch and Yochanan saw the exact same thing. And Enoch saw it over 4,000 years (approx) before Yochanan saw this place of pure living water. Which then points out either Enoch is an actual account, of events and prophecy, or it's not, and if it is not, then the book of Revelation is a fraud as well.

Now to assume that Revelation is a fraud is absurd, and considering that Yochanan saw this same living water, thousands of years before Yochanan we see they had similar experiences, and lets look at the chronological order of things seen. In Enoch's message to the Watchers, he told them of the destruction they will experience by the lamb (Yeshua) in Revelation 19 & Enoch 16, now in Enoch 17, we are seeing what Yochanan sees in Revelation 22. So we are being foretold of coming prophecy in the days before Noach. And the same place that Yochanan saw 2,000 years ago (approx) and what Enoch saw over 4,000 years ago (approx) we shall see coming down from heaven when Yeshua comes back for his bride. This is no coincidence.

NOTES:

1 Enoch Chapter 18

“But the middle one (pillar) reached to heaven like the throne of Elohim, of alabaster, and the summit of the throne was of sapphire”

(1 Enoch 18:8)

“At that time they shall call Yerushalayim The throne of YHWH; and all the nations shall be gathered unto it, to the name of YHWH, to Yerushalayim; neither shall they walk any more after the stubbornness of their evil heart”

(Jeremiah 3:17) (HRV)

The throne of Eloah is not only mentioned in Jeremiah and Enoch, but also in Ezekiel and Revelation, notice they all describe the same thing from different vantage points and Yeshua even speaks of it in Matthew 25 but fails to go into the detail that Revelation and Ezekiel go into, but notice all witnesses saw the same thing.

“The angel said; 'This place is the end of heaven and earth; this has become a prison for the stars and the host of heaven. And the stars which rolled over the fire are they that which have transgressed the commandment of YHWH in the beginning of their rising, because they did not come forth at their appointed times. And He was wroth with them, and bound them till the time when their guilt should be consummated (even) for ten thousand years”

(1 Enoch 18:14-16)

“And the angels who did not keep their first estate, but left their own habitation, he has reserved in everlasting chains under the darkness for the judgment of the great day”

(Jude 1:6) (HRV)

This verse in Jude now makes perfect sense, in Christendom we scratched our heads and said, “Angels? What angels?”, again Jude makes note of the things that happened in one of the original books of the Torah, this again kills the two expression theology as does over 1,400 old testament references in the New Testament, and 218 pro-Torah verses in the New Testament. This is essentially why most Christians cannot give you an accurate reason as to why Yeshua had to die on the cross (or executioner's stake or tree). This verse in Jude has been one of theological debate all throughout western Christian culture, and Genesis 5 and 6 should have been an indication as to what Jude was referring to, or his own words in verse 14. Yet, denominational Christianity has had the audacity to say that because of Jesus' death the angels were no longer needed so God did away with them cause they were under new management. This statement which is widely accepted by Christendom is 100% false and 300% ridiculous, even to those whom have not researched 1st Enoch. Another reason why YHWH says to not add nor take away from his Word. The plagues that come upon those whom do happen because of how the addition or subtraction of the Scriptures are the cause for confusion.

Without the Torah (and most Christian churches say do not worry about that old law), we do not know what sin is cause the Torah defines sin, because of the removal of Shefer HaYashar we are not warned about the pagan holidays celebrated in Christendom, without the

Apocrypha, we are missing out on even more prophecy and history. And right now you have noticed about how much knowledge we have lost when they had decided to subtract Enoch from your scriptures, doing so thus allows more wiggle room for interpretation. This is why we must have reverence for the House of Shammai cause they said to build up a wall around the Torah, and have done a good job of doing so in order to protect it.

NOTES:

1 Enoch Chapter 19

“And Uri'el said to me: 'Here shall stand the angels who have connected themselves with women, and their spirits assuming many different forms are defiling mankind and shall lead them astray into sacrificing to demons as gods, (here shall they stand) till the day of the great judgment in which they shall be judged till they are made an end of.’”

(1 Enoch 19:1)

Notice what we pointed out in earlier chapters, the ties to the occult, new age mysticism and the paranormal, this verse confirms it's birth and these things coming about through the Nephilim. Notice it says, “spirits assuming different forms” (ie: The paranormal entities.)

Notice as well how this verse also points us to the last chapters of Revelation once again. Another reason why this ancient document, that was found as a part of the Dead Sea Scrolls, is rejected by Orthodox Judaism, is because it references once again the supposed “Christian book of the Bible” yet, before the New Testament was authored, it is undeniable that this was authored thousands of years before, because it was found in the Dead Sea Scrolls. So at one point this book was cannon in Jewish circles, then when found out it aligns with the Ketuvim of the Natzarim in prophecy, then it had to go cause it was a liability to Orthodox Judaism and the ideal that the Messiah had not yet come. Cause this text that dates back to the same time the Torah was written discusses these things 4,000 years before the writings of the book of Revelation, before the ink had ever even hit the pen for the Munster Matthew, which is the oldest Hebrew document of the first of the New Testament writings.

“And the women also of the angels who went astray shall become sirens”

(1 Enoch 19:2)

As stated many times in this study guide the effects of the Nephilim and their influence has affected culture today and has intensified. What is a siren? A siren, is a sexual woman, whom will seduce men, and make the first move, the second move, and the third, and will try and achieve seduction. There are classes today on how women can become sirens. Notice throughout Scripture how YHWH commands modesty from women, and the order of courtship of men and women, it is against Torah for the woman to make the first move, we have seen how Jacob conducted himself, to acquire his wife, the same with Esther. The women were submissive, there was not any wiggle room for role reversal. Yet role reversal today and the sirens are what created an uptick in homosexuality, a sin which has brought about AIDS and other sexually transmitted diseases today. Remember the wages of sin is death.

Now lets not try and suggest that YHWH in this verse is the one who made them this way, they were responsible for their own actions, they knew the Torah, the Scripture says we have dominion over demons. Yet these women could not resist, notice it does not suggest rape in Enoch, it says they were married to the Watchers. Man, Christendom has really turned that verse around. So the suggestion of rape would be incompatible with this verse, and so Christendom rejects Enoch as does Orthodox Judaism because of lack of context, and because neither side wants to admit the Messiah Yeshua is synonymous with

Torah and the old Testament and the Torah in prophecy. That is the worst nightmare for Orthodox Judaism and Christianity. So they say do not bother me with the Book of Enoch, I do not want to be responsible for knowing that truth.

NOTES:

1 Enoch Chapter 20

“Mikha'el one of the set apart angels. To wit, he that set over the best part of man kind and over chaos”

(1 Enoch 20:5)

In Scripture the angel Michael (or Mikha'el) is the most mentioned, notice in prophecy he is the one who throws HaSatan out of heaven. Chapter 20 of 1st Enoch lists the set-apart angles that watch and their specific jobs.

NOTES:

1 Enoch Chapter 21

“And from thence I went to another place, which was still more horrible than the former, and I saw a horrible thing: a great fire there which burnt and blazed, and the place was cleft as far as the abyss, being full of great descending columns of fire, neither it's extent or magnitude could I see, nor could I conjecture.”

(1 Enoch 21:7)

“Because of this fearful place, and because of the spectacle of the pain'. And he said unto me: 'This place is the prison of angels, and here they are imprisoned forever.’”

(1 Enoch 21:1)

In our walk we sometimes choose to dismiss the realities, we chose to not talk about the demise from not following Torah and accepting Yeshua. This is a Unitarian view, a view that is warned about in Chapters 2 and 3 of Revelation, remember the history of Baalum and Balak? And in Revelation one of the assemblies had adopted the ways of Balack? This is why it is important to study 1st Enoch as Scripture and refer to it as such, as opposed to just calling it, a missing book.

Many times we hear of funerals where a person who has committed horrible things and whom has sided with HaSatan through their entire life, and we hear the talking point from the minister giving the eulogy that they are with God's angels now, well notice they choose not to define which ones. 1 Enoch 21 shows us that some of them are not in the same quarters as the others. Yet their words subconsciously make us think no matter what we do, we will spend an eternity with YHWH the Father, so what is the

point in whether we follow Him and keep His commandments or if we don't?

The things written in 1st Enoch are very real, the history has been tested and it has been challenged and the history and the accounts hold up even when tested by Hebraic theologians, much like Pilate, "I find now charge against this book". So it is vastly important that we take this book seriously, continue to test the things in it as we continue the study. Lets not treat it as some do as simply commentary, cause as we have learned thus far it is much more than commentary.

NOTES:

1 Enoch Chapter 22

“There I saw the spirit of a dead man making suit, and his voice went forth to heaven crying unceasingly and making suit. The I asked Rafa'el the watcher and the set apart one who was with me, and who said unto him: 'This spirit which makes suit, whose is it, whose voice goeth forth and maketh suit to heaven?' And he answered me saying: 'This is the spirit which went forth from Abel whom his brother Cain slew, and he makes his suit against him till his seed is destroyed from the face of the earth, and his seed is annihilated from among the seed of men’”

(1 Enoch 22:5-7)

“And they cried with a great voice and said, How long, YHWH set apart and true, and do you not judge and require our blood, of the inhabitants of the earth?”

(Revelation 6:10) (HRV)

The in-habitation of the iniquitous is something never touched upon and is seen as something of non importance. This particular in-habitation spoken of through the first 22 chapters of 1st Enoch is telling us there are forces all around us and they are not always those of honor and praise to the Almighty Eloah, and His Son Yeshua. We must be aware of this.

Many before this study of the Books of Enoch had thought all angels were good guys on the side of Eloah our Father. Through the study of the Enoch texts as well as the already canonized texts we see that is an absurd observation, and does not hold true in the despite the doctrines of Protestantism and Catholicism.

“Such has been made for the spirits of men who are not righteous but sinners, who were complete in transgression, and of the transgressors they shall be companions; but their spirits shall not be slain in the day of judgment nor shall they be afflicted from thence”

(1 Enoch 22:13)

Again, we are shown the implication of our iniquities and going against the Torah. We see that indeed the evil ones, if we decide to conjoin ourselves as their companion plays into the key concept of Revelation an prophecy, it is important to realize that the two are intertwined and 2 outcomes of the same reaction. Lets compare this passage with another.

“And you son of man, take one stick, and write upon it: For Y'hudah and for the children of Yisra'el his companions; then take another stick, and write upon it: For Yosef, the stick of Efrayim and of all the House of Yisra'el his companions; and join them for you one to another into one stick, that they may become one in your hand”

(Ezekiel 37:16-17) (HRV)

In these two verses in Enoch and in Ezekiel we see two absolute truths from two totally different angles. Centered around the same ideal in many ways, ANOMOS and Righteousness, Torah keeping and Torahlessness. What is transgression? Transgression is going against the Torah and the teachings of YHWH our Elohim. So we see the Watchers have transgressed the Torah (at this point which

was oral in it's tradition from Adam given that fact that it is written that YHWH spoke the TRUTH unto Adam...what is truth? Truth is Torah)

However in the Book of Ezekiel what defines, these two tribes as becoming one? It is through a dedication to keeping and guarding the Torah within their being. This is NOT speaking of “one faith two expression theology” which Messianic Judaism propagates, which is in many ways one house doctrine. The doctrine is that the Jews are to keep the Torah, and the non Jews only the Messiah and should only follow the 7 Noahide laws for Gentiles as prescribed in a text that is not even Jewish but rather Palestinian through Edomite theology. YHWH said:

“You shall have one manner of law, as well for the stranger, as for the home-born; For I am YHWH You Elohim”

(Leviticus 24:22) (HRV)

“For I YHWH do not change.....”

Malachi 3:6 (HRV)

Does YHWH once say “I shall have two laws (Torahs) for two different people? Just the opposite.

NOTES:

1 Enoch Chapter 24

“And among them was a tree such as I had never smelt, neither was any among them nor were others like it; it had a fragrance beyond all fragrances, and its leaves and blooms and wood wither not for ever: and its fruit is beautiful, and its fruit resembles the dates of palms”

(1 Enoch 24:4)

There is symbolical meaning within Scripture, notice in earlier chapters of 1st Enoch we are told about the judgment that is to come to the Watchers in the prophecies of Enoch. One phrase here is not only a literal indication of what Enoch was seeing, but also a personal prophecy given that Enoch could understand the Sod, or mystical level of interpretation, which is what these current chapters are filled with and tons of symbolism.

Lets offer up this theory, the festival of Sukkot is the festival of the in-gathering. Now Enoch is in-gathering with the heavenly entities, this could offer us an insight as to when this happened in terms of the Biblical feast days. Lets us also realize that the feast that would have just wrapped up would have been Rosh Hashana, for the feast symbolic of Judgment. Let us also take note of the fruit that, Enoch says resembles the dates of the palm. The palm branches are a huge symbol in the Jewish (Biblical) Fall Feasts.

“Then answered Mikha'el, one of the set apart and honored angels who was with me, and was their leader.”

(1 Enoch 24:6)

“But the prince of the kingdom of Paras withstood me one and twenty days; but behold, Mikha'el, one of the chief princes came to help me; and I was left over there beside the king of Paras”

(Daniel 10:13) (HRV)

One of the biggest arguments against the prophetic book of Enoch is some have suggested that it encourages the worship of angels. Obviously, from what we have read thus far in Enoch in this study, nowhere does it suggest the worship of these beings other than that of the Father and the Son and the Ruach HaKodesh. Many will point to this verse in 1 Enoch 24, and then claim that particular verse makes the argument, that Enoch suggests the worship of angels, but they fail to then cite the verse in Daniel. Nor do they cite Revelation 12.

“And there was war in heaven and Mikha'el and his angels were fighting with the dragon, and the dragon and his angels fought. And they did not prevail and no place was found for them in heaven. And the great dragon was cast out that head serpent was called 'Akel Kartza and HaSatan who deceived the whole earth. And he was cast out upon the earth and his angels were cast out with him. And I heard a great voice from heaven saying, Behold, there is deliverance and power and the kingdom of our Eloah, the accuser of our brothers is cast out, who accused them night and day before Eloah.”

(Revelation 12:7-10) (HRV)

So the question then becomes when YHWH gave this vision to Yochanan and showed Yochanan these things was

His intention to make us worship angels? Of course not. But he did want us to know that they do not just sit idly by as statues which many of us are lead to believe in Christiandom. We are taught in Christianity that the heavenly entities are perfect as YHWH is perfect but yet they really do not do anything.

NOTES:

1 Enoch Chapter 25

“And he said unto me. 'Chanoch (Enoch), why dost you ask me regarding the fragrance of the tree, and why dost you wish to learn the truth?’ Then I answered him saying: 'I wish to know about everything, but especially about this tree.’ And he answered saying: 'This high mountain which you hast seen, whose summit is like the throne of Elohim, is His throne. Where the Set-Apart Great One, YHWH of Glory the Eternal King, will sit when He shall come down to visit the earth with goodness”

(1 Enoch 25:1-3)

These three verses are answer a question that has had theologians arguing more centuries. Some claim that the new testament was too vague in John 1:14 *“And the Word became flesh, and dwelt with us and we saw his glory, as the glory of the only begotten who is from the Father, who is grace and truth”* (HRV). The question often asked, and debated is, “Is Yeshua indeed YHWH?”

“And there shall come forth a shoot out of the stock of Yishai, a twig shall grow forth out of his roots. And the Spirit of YHWH shall rest upon him, the spirit of wisdom and understanding, the spirit of council and might, the spirit of knowledge and the fear of YHWH; and he shall not judge after the sight of his eyes neither decide after hearing of his ears”

(Isaiah 11:1-3) (HRV)

Who is the branch? I think Isaiah not only tells us whom the branch is in the tree in 1 Enoch but also WHO the branch is. The branch spoken of is Yeshua.

Furthermore, take note that it says in 1 Enoch 25:3 that YHWH will come down and visit earth with goodness. So yes, this is the second witness to the Scripture showing that Yeshua is indeed YHWH in the flesh, and the verse in Isaiah ties the two verses together in perfect harmony with one another. This also puts to rest the unbiblical trinitarian doctrine cited by Messianic/Christian sects, an ideal that we have 3 separate gods which is in direct opposition to the final words of the Shema.

“Then shall they rejoice and be glad, And into the set apart place they enter; and it's fragrance shall be in their bones.....”

(1 Enoch 25:6)

Now here is the problem for Orthodox Judaism, this is another reason they reject 1st Enoch. Notice the prophecy here in chapter 25. How does one enter into the set apart place?

“And behold, the veil of the Temple was torn in two from top to bottom, and the earth did quake, and the rocks were torn”

(Matthew 27:51) (HRV)

In the Torah was was allowed to enter into the set apart place? Remember, from Torah studies it has been

established that Heaven is set up like the Tabernacle, and remember the significance of the veil being torn in two.

This verse as well is prophetic and is referencing the death of Yeshua, Enoch is seeing the future prophecies as did Ezekiel when he was taken up, as Daniel did, and as Yochanan did, we see a pattern. Many may find it odd the mention of the Tabernacle all through the previous 2 chapters, which many would say presents a problem for this writing, but does it?

Many historical records of Egypt, and the archeological sites in ancient Egypt have shown that the people of Egypt knew about the Tabernacle and had created pagan temples before the Exodus. This information again validates the Books of Enoch based upon the premise, that either A) The Bible is nothing more than a fairytale and is Unitarian in it's instruction (which we know is not true considering the major contradictions in world religions) or B) The Bible is 100% accurate and HaSatan is a counterfeiter.

These fallen ones saw the Tabernacle, they resided there in the heavenly tabernacle with the Almighty YHWH, you better believe they wanted to feel at home and have the freedom to defile the temple. Notice this will happen again in end time prophecy. You better believe that HaSatan and his minions counterfeited the Temple and that is why the Egyptians had the design before the Exodus and before it was written in the Torah.

NOTES:

1 Enoch Chapter 27

“Then Uri’el, one of the set apart angels who was with me, answered and said: 'This accursed valley is for those who are accursed forever: Here shall the accursed be gathered together who utter with their lips against YHWH unseemly words and of His glory speak hard things. Here shall they be gathered together, and here shall be their place of judgment. In the last days there shall be upon them a spectacle of righteous judgment in the presence of the righteous forever: here shall be the merciful bless YHWH of glory, the Eternal King”

(1 Enoch 27:2-3)

In previous chapters of the study, it has been proven this text pre-dates the book of Revelation. Notice that the authors of the Tanakh and the Ketuvim Netzarim would make reference to the “last days” yet no indication of the Christian cannon, shows any evidence of “last days” being discussed or referenced until Ezekiel, and even at that point it seemed as though it was something that was already accepted among the followers of YHWH. So we have two theories here, 1) it was referenced in the oral tradition or 2) 1st Enoch was cannon to the Israelites and was accepted Scripture.

Though a student of the oral tradition I have not really found it mentioned in the Talmud or other rabbinical writings at this point in my study, we are not saying it is not there, it is just if it is, it is rather hidden. Which brings us to the 2nd option, given the fact that 1st Enoch is quoted all through the Tanakh and Ketuvim Netzarim, it is rather

obvious that it was indeed Jewish cannon, especially when Jude makes mention of it in Jude 1:14 by name.

But these 2 verses parallel exactly an event prophesied in the Book of Revelation, in the final chapters, the return of Yeshua the Messiah and the coming judgment and Enoch chronicled this exactly as Yochanan did in his vision. Enoch in many ways is Yochanan's second witness and this witness is in the times in which the Tanakh was being written before Yeshua even came to earth in the flesh. Thus causing Enoch to be the 1st witness of these events and Yochanan (the author of Revelation) the second witness thus giving credence to Enoch's claims but rather to Yochanan's claims. This is another wretch thrown into the tires of the Orthodox Anti-Missionary claims over the audacity of a second coming of Yeshua, the second coming was foretold in a writing that they later rejected when Yeshua came onto the scene.

NOTES:

1 Enoch Chapter 28

“And thence I went towards the east, into the midst of the mountain range of the desert and I saw the Aravah and it was solitary, full of trees and plants”

(1 Enoch 28:1)

“I knew this son of man (but whether in a body or without a body I do not know Eloah knows) who was caught up to the third heaven.”

(1 Corinthians 12:3) (HRV)

The absence of the rabbinical commentary (whether it be inspired or not inspired can be debated) however, Paul makes mention of an ideal of various levels of heaven. This is something that is found in Enoch, and by Paul, and the only place it is really clarified is within the rabbinical text and the Talmud. Why would Paul speak as though the individuals reading his letter in Corinth already knew of various levels of the heavens, if they did not already accept this ideal and if it were indeed something that was taught and said to be true. Enoch verifies this and it is discussed in depth by the Rabbis.

“But why do we have ‘[Eth] the earth’? — To put heaven before earth.

‘And the earth was unformed and void’. Consider: [Scripture] began at first with heaven, why then does it proceed to relate [first] the work of the earth?— The School of R. Ishmael taught: It is like a human king who said to his servants: Come early to my door. He rose early and found

women and men. Whom does he praise? The ones who are not accustomed to rise early but yet did rise early.

It is taught: R. Jose says: Alas for people that they see but know not what they see, they stand but know not on what they stand. What does the earth rest on? On the pillars, for it is said: Who shaketh the earth out of her place, and the pillars thereof tremble. The pillars upon the waters, for it is said: To Him that spread forth the earth above the waters. The waters upon the mountains, for it is said:

The waters stood above the mountains. The mountains on the wind, for it is said: For, lo, He that formeth the mountains, and createth the wind. The wind upon the storm, for it is said: The wind, the storm maketh its substance. Storm is suspended on the arm of the Holy One, blessed be He, for it is said: And underneath are the everlasting arms. But the Sages say: [The world] rests on twelve pillars, for it is said: He set the borders to the peoples according to the number [of the

tribes] of the children of Israel. And some say seven pillars, for it is said: She hath hewn out her seven pillars. R.

Eleazar b. Shammua' says: [It rests] on one pillar, and its name is 'Righteous', for it is said: But 'Righteous' is the foundation of the world. R. Judah said: There are two firmaments, for it is said: Behold, unto the Lord thy God belongeth heaven, and the heaven of heavens. Resh Lakish said: [There are] seven, namely, Wilon, Rakia', Shehakim, Zebul, Ma'on, Makon, 'Araboth. Wilon serves no purpose except that it enters in the morning and goes forth in the evening and renews every day the work of creation, for it is said: That stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in. Rakia' is that in which sun and moon, stars and constellations are set, for it is said: And God set them in the firmament [Rakia'] of the heaven. Shehakim is that in which millstones stand and grind manna for the righteous for it is said: And He

commanded the skies [Shehakim] above, and opened the doors of heaven; and He caused manna to rain upon them for food etc. Zebul is that in which [the heavenly] Jerusalem and the Temple and the Altar are built, and Michael, the great Prince, stands and offers up thereon an offering, for it is said: I have surely built Thee a house of

habitation [Zebul], a place for Thee to dwell in for ever. And whence do we derive that it is called heaven? For it is written: Look down from heaven, and see, even from Thy holy and glorious

habitation. Ma'on is that in which there are companies of Ministering Angels, who utter [divine] song by night, and are silent by day for the sake of Israel's glory, for it is said: By day the Lord doth command His lovingkindness, and in the night His song is with me. Resh Lakish said: Whoever occupies himself with [the study of] the Torah by night, the Holy One, blessed be He, draws over him a chord of lovingkindness by day, for it is said: 'By day the Lord doth command His lovingkindness'? Because 'by night His song is with me'. And there are some who say: Resh Lakish said: Whoever occupies himself with the study of the Torah in this world, which is like the night, the Holy One, blessed be He, draws over him a chord of loving kindness in the world to come, which is like the day, for it is said: 'By day the Lord doth command His loving kindness, for by night His song is with me'. R. Levi said: Whoever leaves off the study of the Torah and occupies himself with idle talk, he is made to eat coals of broom, for it is said: They pluck salt-wort through idle talk, and the roots of

the broom are their food. And whence do we derive that it is called heaven? — For it is said: Look forth from Thy holy habitation [ma'on], from heaven. Makon is that in which there are the stores of snow⁴⁹ and stores of hail, and the loft of harmful dews and the loft of raindrops, the chamber of the whirlwind and storm, and the cave of vapour, and

their doors are of fire, for it is said: The Lord will open unto thee His good treasure, But are these to be found in the firmament? Surely, they are to be found on the earth, for it is written: Praise the Lord from the earth, ye sea-monsters, and all deeps; fire and

hail, snow and vapour, stormy wind, fulfilling his word! — Rab Judah said in the name of Rab: David entreated concerning them, and caused them to come down to the earth. He said before Him: Lord of the universe, Thou art not a God that hath pleasure in wickedness; let not evil sojourn with Thee; righteous art Thou, O Lord, let not evil sojourn in Thy abode. And whence do we derive that it is called heaven? For it is written: Then hear Thou in heaven, Thy dwelling place [Makon].

‘Araboth is that in which there are Right and Judgment and Righteousness, the treasures of life and the treasures of peace and the treasures of blessing, the souls of the righteous and the spirits and

the souls which are yet to be born, and dew wherewith the Holy One, blessed be He, will hereafter revive the dead. Right and Judgment, for it is written: Right and judgment are the foundations of Thy throne. Righteousness, for it is written: And He put on righteousness as a coat of mail. The treasures of life, for it is written: For with Thee is the fountain of life. And the treasures of peace, for it is written: And called it, ‘The Lord is peace’. And the treasures of blessing, for it is written:

he shall receive a blessing from the Lord. The souls of the righteous, for it is written: Yet the soul of my lord shall be bound up in the bundle of life with the Lord thy God. The spirits and the souls

which are yet to be born, for it is written: For the spirit that enwrappeth itself is from Me, and the souls which I have

made. And the dew wherewith the Holy One, blessed be He, will hereafter

revive the dead, for it is written: A bounteous rain didst Thou pour down, O God; when Thine

inheritance was weary, Thou didst confirm it. There [too] are the Ofanim and the Seraphim, and the Holy Living Creatures,⁷¹ and the Ministering Angels, and the Throne of God; and the King, the Living God, high and exalted, dwells over them in 'Araboth, for it is said: Extol Him that rideth upon Araboth whose name is the Lord. And whence do we derive that it is called heaven? From the word 'riding', which occurs in two Biblical passages. Here it is written: 'Extol

Him that rideth upon Araboth'. And elsewhere it is written: Who rideth upon the heaven as thy help. And darkness and cloud and thick darkness surround Him, for it is said: He made darkness His hiding-place, His pavilion round about Him, darkness of waters, thick clouds of skies. But is there any darkness before Heaven? For behold it is written: He revealeth the deep and secret things; He knoweth, what is in the darkness, and the light dwelleth with Him. — There is no

contradiction: the one [verse]

(Chagigah 12 b) (Babylonian Talmud)

The determination of how to define these 10 levels of heaven, is left up to a persons Halachah, I will not claim to have it figured out, but we can glimpse at the words of the Rabbis as far as the interpretation of these levels are concerned and determine whether we agree with either of the Rabs mentioned in the Rabbinical commentary or if we don't. However, it is undeniable that Paul was familiar with 1st Enoch as well as the rabbinical texts given that he studied

under Gamilel, and used a lot of the oral tradition and jewish idioms in his writings. So in many ways in the single verse we mentioned in 2nd Corinthians, Paul not only endorses Enoch but also the Rabbinical texts as well. It is rather obvious.

NOTES:

1 Enoch Chapter 29

“And there I saw aromatic trees exhaling the fragrance of frankincense and myrrh, and the trees also similar to the almond tree”

(1 Enoch 29:2)

This passage in 1st Enoch could give us a little insight into the symbolism of the three elders that went to Yeshua, 2 years after his birth with the offering of gifts. Again we have the almond tree, and we have two of the three gifts given to the Messiah at his birth, the frankincense and myrrh. Is it possible that the elders gave these gifts trying to make the Messiah feel at home?

NOTES:

1 Enoch Chapter 30

“And beyond these, I went afar to the east, and I saw another place, a valley full of water”

(1 Enoch 30:1)

“And those that were to pitch before the tabernacle eastward, before the tent of meeting toward the sunrising, were Moshe, and Aharon, and his sons, keeping the charge of the sanctuary, even the charge of the children of Yisra'el; and the common man that drew near was to be put to death”

(Numbers 3:38) (HRV)

“For as the lightning goes out from the east, and appears even to the west, so will be the coming Son of Man”

(Matthew 24:27) (HRV)

“Yeshua answered and said to her, If you knew the gift of Eloah, and who this is who said to you, Give me a drink, you would ask him and he would give you the water of life”

(John 4:10) (HRV)

There is a lot of symbolism of water, and the east, in Scripture, they also are directly affiliated with the Messiah. Yeshua was known as the “living water” as mentioned in John 4:10. But also there is also a linguistic hint that is undeniable even by the Anti-Missionaries in Isaiah 12.

“Therefore with joy shall you draw water out of the wells of Salvation”

(Isaiah 12:3) (HRV)

This does not appear to be much, until we look in the Hebrew for the word “salvation”. The word for salvation in the Hebrew is YESHUA. So when looking at this chapter and verse in Enoch in relation to the statements made about himself in Matthew and John, they seem as though he is talking of two different things, but when we through Isaiah into the mix for context we then can see the Sod, symbolism of Enoch, pointing directly to the Messiah, maybe knowingly maybe unknowingly. But either way, lets remember PRDS (Pashat, Remez, Drash and Sod) in order for a statement to be authentic in Scripture we must again look to see if there is a Pashat, Remez Drash and Sod understanding of the things being discussed, and the best way is through the symbolism of the words associated as well as the word patterns. This again proves the authenticity of 1st Enoch.

NOTES:

1 Enoch Chapter 31

“And when one burnt it (The tree), there comes forth from a fragrant odor; when their bark is ground, they are sweeter than any fragrance”

(1 Enoch 31:3)

The symbolism of fire is something very complex in its symbolism in Scripture, notice the sacrifices in Leviticus required burnt offerings that gave a sweet smell to YHWH in which he enjoyed. But it also has symbolism elsewhere in Scripture.

“Behold I am only immersing you in water to repentance, and he that comes after me is mightier than I, whose sandals I am not fit to carry, and he will immerse you with the fire of the Ruach HaKodesh”

(Matthew 3:11) (HRV)

“And tongues were divided appeared to them like fire and sat on each one of them”

(Acts 2:3) (HRV)

“You conceive chaff, you shall bring forth stubble; your breath is a fire that shall devour you”

(Isaiah 33:11) (HRV)

“And if anyone seeks to harm them; fire comes out of their mouths and consumes their adversaries. And if one wishes to harm them, thus they must be killed.”

(Revelation 11:5) (HRV)

The Hellenistic mindset is one that has been proven, to either negate, or have half truths when it comes to the Scripture. When we look at these verses. We see one commonality in both the good and the bad symbolism of the fire. And that is a sense of intensity, through desperation, emotionally and physically. So when we look at the sweet fragrance of the burning of the trees spoken by Enoch, we see he is calm, and alert, but his senses are heightened, and he is coming closer to where he wishes to be.....nearing Eloah's throne in the dwelling place.

NOTES:

1 Enoch Chapter 32

“And I came to Pardes (Aramaic: Pardes or “paradise”) (Ethiopic text reads “garden”) of Righteousness, I was shown from afar of trees more numerous than these trees and two great trees there, very great, beautiful and glorious, and magnificent, and the tree of knowledge, whose set-apart fruit they eat and know great wisdom. That tree is in the height like a fir”

(1 Enoch 32:3)

This passage bewildered me a great deal, so I conversed with my friend Rabbi Robert Owen Miller, who has been immersed in Enoch for some time at this point and whom is a student of the mystical aspect of Judaism. Through my discussions with Rabbi Miller, the conclusion him and I have come to is that Enoch at this point is writing in the mystical level at this point. And for us to continue in this study it is important to have a grasp in the mystical aspects of Judaism. Notice of course at this point Enoch appears to be going in and out of consciousness during these visions he is having. Thus we must at this point start looking at this on the Sod level of understanding cause at this point 1st Enoch gets tough to understand without looking at these things in the mystical.

We must look at the following chapters without the tangible understanding of things we can touch, feel, see, smell etc. But Enoch is seeing these things and having these visions of the heavens in an altered state of consciousness. Now this altered state of consciousness is not to be confused with New Age Mysticism, lets make that clear right now. But this realm is that of an inter-dimensional realm, another state of consciousness. The trees seem to be

symbolic, though existing in Enoch's vision, the angel Rafa'el seems to be giving Enoch a parable, that is outside of what Enoch is really seeing. Take note, again that Enoch is indeed in the spiritual realm, and Jewish Mysticism cannot be discounted. Revelation 3-4 was written in the realm as mysticism as well as many other chapters in Revelation, Daniel, Ezekiel as well as the Gospel of John. So this is not something we are not familiar with but it is something that we have had a hard time to identify at times.

“Then Rafa'el the set-apart angel, who was with me, answered me and said: 'This is the tree of wisdom, of which your father of old and your mother of old, who were before you, have eaten, and they learned wisdom and their eyes were opened, and they knew that they were naked and they were driven out of the garden’”

(1 Enoch 32:6)

Given the obvious that Enoch is in a state of confusion and going in and out of consciousness at this point, the intensity increases. If this were a movie, the music would be playing very fast as Rafa'el was explaining this to Enoch. Basically Rafa'el is telling Enoch, “it is gonna get even more deep, and are you ready to continue with these visions?” Many of us would be too freaked out at this point and would want to head back, but Enoch presses forward, and it gets even deeper at this point.

NOTES:

1 Enoch Chapter 33

“And from thence I went to the ends of the earth and I saw great beasts, and each differed from the other; and (I saw) birds also differing in appearance and beauty and voice, the one differing from the other. And to the east of those beasts I saw the ends of the earth whereon the heaven rests, and the gates of the heaven open. And I saw how the stars of heaven come forth”

(1 Enoch 33:1-2)

The way this plane seems to exist in this spiritual dimension that Enoch has been whisked off to in his vision, seems to have several overlapping disks each disk seems to represent another heaven, another level that is neither vertical nor parallel but rather something three dimensional. Lets refer to a vision that Ezekiel had as well, and this helps us get a better understanding of Enoch's visions in this heaven.

“And I looked, and behold, a stormy wind came out of the north: a great cloud, with a fire flashing up, so that a brightness was round about it, and out of the midst thereof as the color of electrum, out of the midst of the fire. And out of the midst thereof came the likeness of four living creatures. And this was

their appearance: they had the likeness of a man. And every one had four faces, and every one of them had four wings. And their feet were straight feet, and the sole of their feet was like the sole of a calf's foot: and they sparkled like the color of burnished brass. And they had the hands of a man, under their wings on their four sides. And as for the faces and wings of them four,

Their wings were joined one to another; they turned not when they went, they went every one straight forward. As for the likeness of their faces, they had the face of a man: and they four had the face of a lion on the right side, and they four had the face of an ox on the left side; they four had also the face of an eagle.

Thus were their faces. And their wings were stretched upward; two wings of every one were joined one to another, and two covered their bodies. And they went every one straight forward; where the spirit was to go, they went; they turned not when they went. As for the likeness of the living creatures, their appearance was like coals of fire burning like the appearance of torches; it flashed up and down among the living creatures. And there was brightness to the fire, and out of the fire went forth lightning.

And the living creatures ran, and returned as the appearance of a flash of lightning. Now as I beheld the living creatures, behold, one wheel at the bottom, hard by the living creatures, at the four faces thereof. The appearance of the wheels and their work, was like unto the color of a beryl. And they four had one likeness, and their appearance and their work was as it were, a wheel, within a wheel. When they went, they went toward their four sides; they turned not when they went.”

(Ezekiel 1:4-19)

Many proponents of 1st Enoch are very dangerous in their interpretation of the heavens and this passage in Ezekiel tends to go hand in hand with the UFO advocates of Enoch. However, this is why a Hebraic understanding of Enoch, as well as the rest of Scripture it vitally important. Ezekiel did not see a UFO, neither was Enoch on a UFO. When we look at this passage of Ezekiel it is written just like the past few chapters of Enoch on the Sod level. There

is symbolism in the beasts when we look at the symbolism of the tribes of Israel.

Each tribe was represented by a beast (Christendom does not understand this nor know of this but Judaism does cause they study the Tanakh). Notice that the tabernacle is not only set up as a place of worship, but it is also the blue prints of the heavens as well, and we can see this in Enoch's journey through his vision. With this in mind, lets look at the beasts mentioned in Ezekiel. The beasts mentioned are on the exact same spot, geographically in this heavenly figure, as the tribes they represent, and where they set up camp outside of the tabernacle. Lets make this very clear, it was not a UFO, Ezekiel was seeing the heavens.

NOTES:

1 Enoch Chapter 34

“And from thence I went forward to the north to the ends of the earth, and I was shown great wonders at the ends of the whole earth. And here I saw three gates of heaven open in the heaven; through each of them proceed north winds; when they blow there is cold, hail, frost, snow, dew and rain. And out of one gate they blow for good; but when they blow through two other gates, it is with violence and affliction on the earth, and they blow with violence”

(1 Chapter 34:1-3)

Again to understand Enoch we must also understand the Hebraic circular perspective. In earlier chapters we covered Mikha'el throwing HaSatan out of heaven. Again to think the heavens do not mirror the earth, is a preposterous assumption. Notice that in Matthew 24 and 25 Yeshua gives us signs that are of both earth and “in the heavens”. Are we also to be so naive as to think there is only a remnant earth but not one in heaven as well? Scripture clearly states there is, all throughout prophecy. If we want to know what is going on in the heavens lets look here upon the earth and we are given clues.

NOTES:

1 Enoch Chapter 36

“And as often as I saw I blessed YHWH always YHWH of Glory and I continued to bless YHWH of glory who has wrought great and glorious wonders, to show the greatness of His work to the angels and to spirits and to men, that they might praise His work and all his creation: that they might see the work of His might and praise the great work of His hands and bless Him forever”

(1 Enoch 36:4)

This concludes the first part of 1st Enoch which is broken up into 3 parts, the next fraction is entitled “The Book of Parables” but is there any better message that could be given than this one by Enoch saying to bless YHWH? Of course not. How can we bless YHWH? By abiding in his Torah and walking with His Son Yeshua. Everyday and loving our neighbor as ourselves. This is the biggest statement in all of the Book of Enoch, and it proves it is Scripture cause it comes to the same conclusion every book in Scripture comes to and that is to “bless YHWH” through our actions and to make “bless” as “love” a verb and not just an unexplainable noun.

On a theological note as well, again, does this book tell us to bow to angels as some have said? I think this verse makes it clearer than any other that the answer is a huge, NO!!! Shalom.

Coming in September of 2012

**The Book of Parables: Part 2 of the Books of Enoch
Study**

To get other great resources of study for free check out these websites:

Nazarene Media: www.nazarenemedia.net (the #1 Hebraic Roots website for all your media needs, includes, live radio, podcasts, mp3 teachings, videos, eBooks, blogs etc)

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YeshuaCast: www.YeshuaCast.com (The first solely Hebrew Roots podcast service, with over 500 audio podcasts by some of the big names in the Hebraic Roots and many indie teachers you may not have heard of)

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